MINUTES OF

WILMINGTON PRESBYTERY

STATED SESSIONS

206th

PRESBYTERIAN JUNIOR COLLEGE

MAXTON, N. C.

April 21, 1959

207th

JACKSONVILLE CHURCH

JACKSONVILLE, N. C.

July 21, 1959

CALLED MEETING

ST. ANDREWS-COVENANT CHURCH

WILMINGTON, N. C.

June 5, 1959

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MINISTERS

(Listed in the order in which they were received)

1—P. L. Clark, H. R.
2—J. L. Fairly, H. R.
3—D. L. Williamson, F.M.
4—J. W. Miller
5—M. C. MacQueen
6—E. B. Carr, H. R.
7—N. P. Farrior
8—W. H. Allison
9—F. M. Thompson, H. R.
10—L. A. Taylor
11—F. W. Lewis, H. R.
12—W. H. Goodman
13—B. F. Hall
14—N. G. Stevens, H. R.
15—W. F. F. Little
16—M. J. McChesney
17—P. C. Oliver, Chaplain, USN
18—N. H. Flowers
19—L. C. Moore, F. M.
20—C. L. Kirby
21—C. W. Worth
22—J. S. Walkup
23—H. H. Hilton
24—J. S. Russell
25—C. S. McChesney
26—B. L. Rose
27—A. M. Daniel
28—R. H. Erwin
29—H. B. Mitchell
30—R. K. Johnson
31—J. L. Stevenson
32—E. G. Connette
33—J. M. Irvine
34—R. J. Wilkins
35—C. H. McLean
36—D. B. Jenkins
37—F. A. Elliott
38—L. W. Kessler
39—R. B. Rock, H. R.
40—J. R. MacKinnon
41—I. H. Rawles
42—H. T. Lewis
43—W. E. Pauley
44—Charles Williams
45—W. P. Burns
46—E. F. Torsch, F. M.
47—E. B. Davis, Chaplain, U.S.N.
48—Joseph C. Wagner
49—W. M. Schotanus
50—H. L. Willis
51—F. M. Womack, Jr.
52—R. W. Graham
53—Adolf Otersen
54—G. F. Sowerby
55—L. A. Richardson
56—J. E. Atwood

CHURCHES

Name, Year Organized

Acme, 1892
Antioch, 1925
Ashwood, 1922
Baker, 1934
Bethany, 1944
Beth Carr, 1819
Bethel, 1924
Beulaville, 1917
Black River, 1740
Bladenboro, 1889
Bowden, 1905
Brunswick, 1947
Burgaw, 1879
Calypso, 1903
Cape Fear, 1944
Carolina Beach, 1943
Caswell, 1858
Chadbourn, 1897
Chapel on Boardwalk, 1952
Chinquapin, 1884
Clarkton, 1795
Croatan, 1884
Currie, 1914
Delgado, 1916
Elizabethtown, 1834
Elkton, 1917
Faison, 1857
Graves Mem., 1838
Grove, 1736
Hallsville, 1900
Harmony, 1887
Harper-South'd, 1945
Hebron, 1886
Holly Grove, 1914
Hopewell, 1800
Immanuel, 1895
Jacksonville, 1911
Lake Waccamaw, 1921
Maple Hill, 1887
McClure Mem., 1940
Morehead City, 1929
Mt. Horeb, 1843
Mt. Olive, 1878
Mt. Williams, 1845
Mt. Zion, 1858
Myrtle Grove, 1944
New Hope, 1889
Oakdale, 1933
Oak Grove, 1952
Oak Plains, 1859
Page's Mill, 1946
Pearsall Mem., 1914
Pike, 1856
Pineland, 1953
Pink Hill, 1917
Pleasant View, 1924
Pollocksville, 1868
Potts Mem., 1945
Rockfish, 1756
Rocky Point, 1922
Salem, 1958
St. Andrews, 1858
Ch. of Covenant, 1918
Merged—1944
Smith, 1895
Southport, 1902
South River, 1796
Stanford, 1892
Stafford Mem., 1951
Tabor City, 1944
Teachey, 1902
Topsail, 1871
Trinity, 1954
Wallace, 1884
Warsaw, 1884
Westminster, 1920
Westminster (Wilmington), 1954
White Plains, 1850
Whiteville First, 1869
Wildwood, 1898
Willard, 1915
Wilmington First, 1817
Winter Park, 1913
Woodburn, 1924

CANDIDATES FOR THE MINISTRY

Charles R. Brindell, J. Wessell Brown, Hugh Evans, Roger Horne, Edward Johnson, Edward Lewis, Jr., William McDonald, Eugene Musselwhite, Charles A. Norwood, Timothy Outlaw, J. Leon Simmons, Jr., William VanderVenter.

STATED MEETING

April 21, 1959

The Presbytery of Wilmington met in the 206th Stated Session in the auditorium of Presbyterian Junior College, Maxton, N. C., on Tuesday, April 21st, 1959 at 10 a.m. The meeting was called to order. Dr. L. C. LaMotte, president of the college welcomed the Presbytery to the campus. The service of worship was led by the Rev. D. B. Jenkins, retiring moderator.

The roll was called and the following were enrolled:

J. W. Miller, N. P. Farrior, W. H. Allison, L. A. Taylor, W. H. Goodman, B. F. Hall, W. F. F. Little, M. J. McChesney, J. F. Clark, C. L. Kirby, C. W. Worth, J. S. Walkup, H. H. Hilton, J. S. Russell, C. S. McChesney, A. M. Daniel, R. H. Erwin, H. B Mitchell, R. K. Johnson, J. L. Stevenson, J. M. Irvine, R. J. Wilkins, D. B. Jenkins, F. A. Elliott, J. R. MacKinnon, I. H. Rawles, H. T. Lewis, W. H. Terry, W. E. Pauley, Chas. Williams, W. P. Burns, E. F. Torsch, E. B. Davis, J. C. Wagner, W. M. Schotanus.

Ruling Elders from churches were enrolled as follows:

Acme, S. C. Faulk; Antioch, James H. Justice; Baker, W. M. Dail; Bethany, D. R. Murray; Beth Car, P. H. Myers; Bethel, Wyatt Hunter; Beulaville, Raleigh Lanier; Black River, G. S. Beatty; Calypso, J. G. Dickson; Carolina Beach, Jack B. Davis; Chadbourn, Worth Williamson; Chapel on Boardwalk, C. E. Dixon; Chinquapin, Jack Albertson; Clarkton, John D. Ward; Delgado, W. C. Scoggins; Elizabethtown, W. S. Morgan; Graves Memorial, A. G. Robinson; Grove, S. C. Ferrell; Hallsville, A. H. Miller; Harmony, Jacob L. Carr; Harper-Southerland, Nick Smith; Immanuel, H. N. McGeachy; Jacksonville, L. H. Parmele; Lake Waccamaw, Samuel M. Hughes; Maple Hill, B. L. Lanier; McClure Memorial, Albert F. Wells; Mt. Horeb, Clark Allen; Mount Olive, Clyde Williams; Mt. Zion, Horace Fussell; Morehead City, D. Cordova; Oak Plains, B. V. Byrd; Pineland, Troy King; Pink Hill, L. A. Worley; St. Andrews-Covenant, David H. Craig; Smith, J. R. Thomas; Stafford, H. C. Brogden; Stanford, A. D. Cromartie; Teachey, C. C. MacMillan; Wallace, C. J. Knowles; Westminster (Whiteville), A. E. Heafner; Westminster (Wilmington), W. E. Starnes; Whiteville, First, W. P. High; Wildwood, Emmanuel Ross; Wilmington, First, W. L. Hartzog; Willard, Currie T. Carr; Woodburn, James W. Wooten; Salem, W. W. Maready.

The following Sessions did not send representatives:

Ashwood, Bladenboro, Bowden, Brunswick, Burgaw, Cape Fear, Caswell, Croatan, Currie, Elkton, Faison, Hebron, Holly Grove, Hopewell, Mt. Williams, Myrtle Grove, New Hope, Oakdale, Oak Grove, Page's Mill, Pearsall Memorial, Pike, Pleasant View, Pollocksville, Potts Memorial, Rockfish, Rocky Point, Southport, Tabor City, Topsail, Trinity, Warsaw, White Plains, Winter Park, South River.

A quorum was declared present and Presbytery was constituted with prayer by the retiring moderator. Ruling Elder Albert F. Wells, of the McClure Memorial Church was elected moderator.

Ruling Elders attending Presbytery for the first time were introduced and welcomed as follows:

Jack B. Davis, Worth Williamson, Jack Albertson, W. S. Morgan, A. G. Robinson, H. N. McGeachy, L. H. Parmele, Samuel M. Hughes, B. L. Lanier, J. A. Worley, W. L. Hartzog, James W. Wooten, W. W. Maready.

The Rev. E. F. Torsch, Chaplain to the College, welcomed the Presbytery to the Campus of Presbyterian Junior College and made the necessary announcements.

A gavel presented by the retiring moderator was received by the Presbytery with an expression of appreciation. The docket was adopted.

The Christian Education Committee report was presented by the chairman, the Rev. J. S. Walkup. The report with its recommendations was adopted as follows:

THE ANNUAL REPORT OF THE EXECUTIVE COMMITTEE ON CHRISTIAN EDUCATION

Meetings: There have been four meetings of the full committee since our last report: Stated meetings at Wallace, Oct. 23, 1958, and Lake Waccamaw, April 9, 1959; and Called meetings at Wilmington, Sept. 10, 1958, and at Wallace, Jan. 29, 1959. The members of the Committee have been faithful in their attendance at both the full committee meetings and their respective sub-committee meetings where much of the committee work is done.

Financial Report: A full financial report is appended to this report. The Committee keeps its monies in two funds. *The Christian Education Fund* began 1958 with a balance of $1,123.10 and ended the year with $580.61 (April 9, 1959 balance was $228.27). The reasons for this decrease are: (1) the sub-committees have been more active than in the past few years, therefore more expenses; (2) there has been insufficient attention to budgeting in the past, a mistake which the committee is attempting to correct; (3) There has been a decrease of about one-sixth in income from the gifts of the churches to Presbytery Benevolences. There is hardly sufficient funds to carry on a restricted program, much less a full program; therefore an increase of one dollar is necessary in Pioneer Camp and Senior-Hi Conference fees for 1959. It is hoped that by careful budgeting and an increase in askings for 1960, this situation may be remedied. In order to further strengthen the C.E. Fund, the expenses of the Camp Procurement committee formerly paid from this fund are to be re-embursed and that further expenses be paid from the Camp and Conference Center Fund.

The Camp and Conference Center Fund has been placed on savings. It began 1959 with a balance of $2,717.93, ending the year with $2,277.33 on hand. (Balance as of April 9, 1959, $3,065.85).

Personnel: The Rev. Al. Harriss, former chairman having moved from the Presbytery, the Rev. J. S. Walkup was elected chairman. The Rev. John Irvine serves as secretary, and the Rev. Reid Erwin as treasurer.

Miss Dot Lynch, our invaluable Area Worker in Christian Education, resigned from the work in mid-March in order to be married. The Committee presented her with a gift as an expression of appreciation for her

work. Her help has been an inspiring influence as she worked with the churches of our Presbytery, and as she served in an advisory capacity to the Committee and to the sub-committees where her vision and unusual breadth of knowledge were in constant evidence.

The Rev. Robert Turner, our Regional Director of Christian Education, has been faithful in his attendance upon our meetings as an advisory member of the Committee. His considered contributions form a steady influence for good in our deliberations. He is currently working toward a replacement for Miss Lynch as area worker for Albemarle and Wilmington Presbyteries.

At present the Committee is fairly stable in its personnel, free for the time being, at least, from the constant turnover of personnel during the past few years. This is an asset to the work of the Committee.

Children's Work: Work continues toward the strengthening of Vacation Bible Schools in our Presbytery. Last May a Teacher's Institute was held at the Westminster church, Wilmington, with an attendance of 109 teachers representing 27 churches from all parts of the Presbytery. This institute experimented with a new teaching technique: a demonstration class composed of children from the host church. The success of this experiment has led to its incorporation into the Teachers Institute to be held this year at Mt. Olive on May 16, 10 a.m. A VCS Directors workshop was held at Teachey in early April this year with an attendance of 24 from 14 churches from the north central area of Presbytery.

Last summer, 54 Vacation Church Schools were held in the Presbytery with an enrollment of 3,543 pupils and 753 adult workers. This represents a decrease from 1957 when there held 63 schools with an enrollment of 3,734 pupils.

Pioneer Work: Last summer three Pioneer camps were held at Lake Singletary with 207 pioneers in attendance. The "Small-group approach" was tried out in two of the camps, which proved to be quite successful in terms of camper-growth and teaching values, though perhaps more demanding upon the counselors. In view of the success of this experiment, it has been decided to hold four camps this year, limiting enrollment at each camp to sixty, and continuing the small-group approach in all camps. The dates for the camps this year are as follows with their directors:

Rising 7th graders, June 8-13, Rev. A. M. Daniel
Rising 8th graders, June 15-20, Rev. F. A. Elliott
Rising 9th graders, June 22-27, Rev. W. H. Terry
Rising 8th and 9th graders, June 29-July 4th, Rev. J. L. Stevenson.

The first three named directors attended a Camp Directors Workshop at Camp New Hope during March.

The possibility of conclaves in various areas of the Presbytery has been under consideration for some time by the sub-committee. Since there is at present some activity provided for groups in the northern and western sections of the Presbytery, planning for conclaves is being concentrated in the Wallace, New Hanover, Jacksonville, Morehead City areas. A color 8mm film of last year's camps is available for churches that would like to show it to their pioneers. Write for reservation, the Rev. Reid Erwin, Chinquapin, N. C.

Senior-Hi Work: The 1958 Senior High Conference was held at Peace College with 153 young people present with 21 staff-members. Two Fall rallies were held; Whiteville, with about 250 present, and Mt. Olive with about 125. The Council Training Retreat for officers of local Fellowships was held in Wallace in February with 125 present repre-

senting 32 churches. The Spring Rally was held at the Winter Park church with 253 present from 32 churches. The 1959 conference will be held at Peace College, June 8-13 with the Rev. C. S. McChesney, director, and the Rev. D. B. Jenkins, assistant director, becoming director in 1960.

Adult Work: Questionnaires were sent throughout the Presbytery to leaders of Young Adult or Mixed Sunday School classes, to determine their needs for Presbytery wide activities. and to see what way they could be helped by the sub-committee on Adult Work. The returns were much too scanty to be of much help; only about 2 out of every 5 were returned. In view of the state of the treasury, this committee felt it unwise to plan any rallies or retreats for young adults for 1959, but to work towards one for 1960.

Leadership Education: Questionnaires have been sent out to Sunday School Superintendents across the Presbytery in regard to a special workshop for the administrative officers of the Sunday School and the Christian Education Committee. To date six replies have been received. Therefore no workshop will be held this year but perhaps one may be possible for 1960.

Another area of responsibility is Leadership Training Schools. There were three such schools held the past year: Area schools at Wilmington, Rose Hill, and Chadbourn. No Area Laboratory school will be held in the Synod this year. There will be two *schools for leaders* at Montreat, June 21-26, and June 28-July 3.

Men's Work: The Men of the Presbytery are organized with committees appointed and operating. A successful Men's Rally was held at St. Andrews-Covenant Church in Wilmington, Sept. 18. Synod's Men's Conference will be held in Montreat June 26-28. Presbytery's Men's Council encourages attendance at this conference. The council also voted to urge local Men's Groups to support the Christian Youth Conference at State Teachers College for Negro youth, June 8-13. Local Men's groups would send worthy negro youth to this conference. Cost: $18.00.

In 1959-1961 there will be developed the "Reaching-Teaching Program" which is designed to draw into our Sunday Schools the 400,000 adults who are members of our church but do not attend the church school. The Men's Work Subcommittee covets your prayers, and the support of the churches, as they seek in the months ahead to implement this program within our area.

Camp Procurement: The Camp Procurement Subcommittee had hoped to be able to present a final report at this meeting but is not able to do so just yet. The members of the subcommittee has worked hard in the 18 months since its inception, having examined almost thirty sites, studying maps of all kinds, even flying over a site, and spending countless hours in the field. The subcommittee has narrowed its thinking to three sites: the one already owned at Watha, one at Lake Waccamaw, and one at Long Pond or Clear Pond between Orton and Southport. Your subcommittee, and perhaps the whole C.E. Committee, hopes to visit each of these sites during the peak camping season of June and July to study conditions at that time. It is anticipated that a final report may be made at the July meeting of the Presbytery. However, if any sites not yet brought to the attention of the committee are recommended in the interval, the subcommittee will be happy to investigate. Such recommendations should be made to the Rev. John M. Irvine, Castle Hayne, N. C.

Audio-Visuals: The committee would call attention to the splendid helps now provided in the field of Audio-Visuals. The Committee owns

the film, "Martin Luther." It is available for free loans. Also a set of training film-strips with records, entitled the *"Children and the Church."* The latter may be secured from the chairman of Children's Work, the Rev. J. S. Russell, Lake Waccamaw.

Attention is called also to the Audio-Visual Fellowship operated by the Synod's Office, First Presbyterian Church, Charlotte. For ten dollars annually, all the resources of Synod's Film Library are available free of further cost.

Synod's Conference for Young People: Synod's Conference for young people of the High School graduating classes of '58, '59, '60, '61, will be held at Davidson College June 22-27. This is the first year that this type of conference has been held in some time. Two from each church is the original quota. The cost: $25.00.

Summary: The Christian Education Committee is grateful for the cooperation which it has received from so many faithful Presbyterians in this area. We feel that the Committee's work has enlarged in some area, been maintained in some, and weakened in others. We are at present concerned over the financial problems facing us and are making efforts to correct this problem. We note with discouragement the fact that the committee was budgeted in 1957 from Presbytery's Benevolences—$750.00, in 1958 and 1959—$1,000.00; but receipts dropped from $598.63 in 1957 to $500.13 in 1958. We pray that the Presbytery's giving to Benevolences will be increased this year.

This committee joins with Synod's committee in urging that church treasurers remit *monthly* their benevolent gifts to the Central Treasurer of Presbytery.

We also view with unhappiness the fact that while the number of communicants in our Presbytery rose from 13,015 in 1956 to 13,098 in 1957, the Sunday School enrollment dropped from 12,106 to 12,075. In 1958 the total communicants dropped to 12,947 with a slight increase in Sunday School enrollment to 12,334. It appears that the pastors and sessions throughout the Presbytery might review with profit their church school programs, seeking ways to make their teaching program more effective, and ways to reach more of the communicant members of the church for the church schools. It is hardly commendable that more than a thousand communicant members of our churches are not enrolled in the church schools. The Christian Education Committee, through its subcommittees, stands ready to assist any church in the Presbytery, with respect to its Christian Education program. We covet the prayers of the Presbytery as we continue in this work in the year ahead.

Recommendations: We offer the following recommendations:

1—That the following be approved as Pioneer camp directors: The Rev. A. M. Daniel, the Rev. F. A. Elliott, the Rev. W. H. Terry, and J. L. Stevenson; and the following as director of the Senior-Hi conference: the Rev. C. S. McChesney and the Rev. D. B. Jenkins, assistant.

2—That in view of the need for the strengthening of the lay representation on the committee, the manual of Presbytery be changed to read (in the section concerning the makeup of the committee) "at least seven of whom shall be lay members" where it now reads "at least six"; and that this change in the manual be docketed for the July meeting of Presbytery.

3—That Mr. James P. Harris, president of Synod's Men's Council be heard in reference to Synod's Men's Conference.

4—That local church treasurers be urged to remit budgeted benevolences to the Central Treasurer of Presbytery on a monthly basis that the work of the various committees may be carried on more effectively.

5—That the following dates be noted in the churches:
May 3-10, Christian Family Week
June 21-26, June 28-July 3, Montreat School for leaders
June 26-28, Synod's Men's Conference
September 27-October 4th, Christian Education Week.

Respectfully submitted,

J. S. WALKUP, *Chairman,*
J. M. IRVINE, *Secretary.*

After discussion, it was moved that the Committee on Christian Education with the Council of Presbytery study the possibility of a combination Area Worker-Camp Developer-director, and to report at the July meeting of Presbytery.

Mr. James P. Harris, President of Synod's Men's Council, was heard regarding the Men's Conference at Montreat.

The Rev. Wade H. Allison presented the report of Higher Education Committee. It was adopted as follows:

REPORT OF THE EXECUTIVE COMMITTEE ON HIGHER EDUCATION

I—Educational Institutions:

The new Preisdent of Davidson College will be inaugurated this week, D. Grier Martin. The success of a quiet campaign to raise funds to meet the challenge fund of $400,000 offered by Mr. Charles A. Dana seems assured. These funds will be used to erect THE CHARLES A. DANA SCIENCE LABORATORIES and a new dormitory which will make it possible to bring the student body up to 1,000.

While the Queens Campaign last year was not entirely successful in the supporting Synods, the city of Charlotte came through handsomely and Queens is going forward with her building program. A new dormitory has just been completed and a new library will be completed by fall.

Work on the campus of The Consolidated College has actually begun with the breaking of ground on April 15, 1959. Contracts for buildings are expected to be let by summer. Another delaying action by a minority group of the trustees of Flora Macdonald College continues to hinder the progress of the financial campaign, but the target date for the opening of the College is still the fall of 1960.

The reports from Union Seminary are most encouraging from the standpoint of an increasing student body and the continued strengthening of the faculty. The acute need of housing for the increasing number of married students makes the need for more funds outstanding.

Synod has been trying to increase its annual support for our educational institutions and there has been some increase yearly for several years, but not in proportion to the increased costs. Wilmington Presbytery gave slightly more in 1958 than in 1957, but we still gave only 44.59% of our apportionment.

II—Campus Christian Life:

In spite of the desperate efforts to acquaint the leaders of the Synod with the acute needs of our Campus Christian Life program, the cam-

paign for funds last spring brought in pledges of only $243,250.98, of which $60,578.43 was paid in cash by the end of the year. The funds for operating expenses failed to come up to even the workers' salaries last year and the cause faced a $9,000 deficit at the end of the year. The situation is deplorable. Every budget is having to be cut to the bone and the work curtailed instead of trying to meet the need and opportunities.

III—Candidates:

There are fourteen candidates for the ministry under the care of Wilmington Presbytery at the present time. Four of these will graduate from Seminary this year. Two of the fourteen were not engaged in academic studies during the current year. Five of our candidates are receiving financial aid from our Board of Christian Education. There is a very definite need for the pastors of local churches to challenge and encourage our youth to consider the work of the Church as a life vocation in view of the shortage of ministers.

IV—Recommendations:

1. That pastors and sessions face squarely their responsibility to take this matter of the needs of Campus Christian Life to their congregations and see if they can't get them to do something tangible for this great cause.

2. That pastors avail themselves of the literature on church vocations put out by our Boards and present the challenge from the pulpit of the needs and opportunities of the work of the church both at home and abroad.

3. That Presbytery's Manual be amended to require the report of the Executive Committee on Higher Education at the July meeting of Presbytery, instead of April, due to the fact new information is not available until after the meeting of Synod's Committee in May; that the proposed change be docketed for the July meeting.

W. H. ALLISON, *Chairman.*

Mr. John Talbert presented a special report on Stewardship. He also reported on the "FORWARD FUND" of the Presbyterian Home, Inc., High Point, N. C. These reports were received as information.

The following Standing Committees were appointed:

Place of Next Meeting: Rev. W. M. Schotanus, Troy King, B. L. Lanier.

Leave of Absences: Rev. E. B. Davis, D. R. Murray, L. H. Parmele.

Resolutions and Thanks: Rev. J. C. Wagner, W. C. Scoggins, C. C. Macmillan.

Presbytery recessed for lunch with the prayer of thanks being offered by the Rev. B. F. Hall.

Presbytery reconvened with the singing of the hymn, "The Church's One Foundation", and prayer offered by the Moderator.

The Rev. R. J. Wilkins presented the report of the Committee on Annuities and Relief. It was adopted as follows:

REPORT OF PRESBYTERY'S COMMITTEE ON ANNUITIES AND RELIEF

We are delighted to report to you that the Minister's Annuity Fund had 189 new ministers enrolled during the year 1958 and there were 44 retirements. Total active membership of the Fund as of December 31, 1958—2,955.

The Employee's Annuity Fund has 152 new members enrolled. Total membership as of December 31, 1958—409. It is our hope that more churches and agencies will enroll their lay personnel in the fund during 1959, thereby providing an income for them at retirement.

We feel that one of our greatest opportunities for service is our Ministerial Relief Program. We feel that Ministerial Relief is Christianity in Action. In 1958 our church supplemented, from the funds of Ministerial Relief, the annuities of 293 annuitants to the extent of $277,141.65. Total supplements to annuities since 1946—$2,139,-842.77. We sent $279,652.76 to 239 beneficiaries in 1958. This was divided between 172 widows, 40 ministers, 11 lay missionaries and 16 orphans. The oldest beneficiary is a minister 99 years old. The total number assisted from Ministerial Relief funds in 1958 was 532 and the total amount was $556,794.41. 13 beneficiaries and 16 annuitants died during 1958. The sources of the income from which these grants were made are: the Joy Gift, 5.99% participation in the benevolent budget of the churches, interest income from the Endowment Fund, and interest income from the reserve relief account. The Joy Gift represents 45% of our total income for this purpose, which indicates the vital importance of a generous Joy Gift.

Enrolled in our group life insurance plan as of December 31, 1958, were 3,294; in major medical 2,805, and with dependent coverage, 1,128. We have been making progress but we should not be satisfied until all of our eligible employees are enrolled in this plan. Officers and laymen of the churches must take the initiative in this program as our ministers cannot push this too vigorously because they are directly affected. Our group life insurance plan started July 1, 1952, the group hospitalization October 17, 1953. By action of the 1957 General Assembly, the hospitalization and surgical coverage was replaced by the major medical plan on July 1, 1957. The major medical plan is extremely broad in scope and pays the major portion of practically all types of hospital, surgical and medical expense incurred by the insured over a small deductible amount. Since the beginning of these plans, 111 life insurance death claims have been paid. The total amount of these claims was $444,920.18. Many expressions of gratitude have been received by the Board of Annuities and Relief from the recipients of these benefits. This leaves no doubt that this phase of our work has been well received and the protection greatly needed.

This report thus far has dealt with the work of the Committee on the General Assembly's level. We will now consider results of our work in our own Presbytery.

At the beginning of the year 1958 we had six recipients of assistance from the Board of Annuities and Relief in our Presbytery. Since that time we regret to report the passing of the oldest member receiving aid in our Presbytery, Rev. J. S. Crowley, who died May 13, 1958. His death leaves five in Wilmington Presbytery receiving aid from the Committee. The financial assistance given to them amounted to $5,006.03 during the last church year.

Wilmington Presbytery has three retired ministers who are receiving aid from the Reynolds Fund. Two receive the maximum amount and one the middle amount. One was raised from the middle amount to the maximum and one was raised from the minimum to the middle amount.

Your Committee rejoices with you in the accomplishments of last year and we confidently hope that our work will go forward during this year so that we can more adequately assist those whom it is our privilege to serve.

Respectfully submitted,
H. McNAIR JOHNSON, *Chairman.*

The Rev. Horace Hilton presented a special report on Evangelism outlining a six-week program of Church Loyalty and Evangelism for September and October. The program was heartily endorsed by Presbytery and commended to the churches.

Dr. L. A. Taylor presented a synopsis of the Stated Clerk's report to Synod. It was received as information.

The report of the Commission to install the Rev. C. L. Kirby as pastor of the Morehead City church was read and admitted to record as follows:

REPORT OF THE COMMISSION TO INSTALL REV. C. L. KIRBY

The Commission to Install the Rev. C. L. Kirby as pastor of the First Presbyterian Church of Morehead City met prior to the hour of service for organization. Present were: Ministers: N. P. Farrior, C. L. Kirby, A. M. Daniel, and by invitation of Presbytery, the Rev. Priestly Conyers; Elders: L. A. Murdoch, Ashley Murphy. The parts were assigned. The commission moved to the Sanctuary where a worship service was conducted and the service of installation was carried out according to the Book of Church Order. The sermon was preached by the Rev. Priestly Conyers; the constitutional questions were propounded by the Rev. A. M. Daniel; Ashley Murphy delivered a charge to the congregation and the Rev. N. P. Farrier delivered a charge to the pastor. The newly installed pastor pronounced the benediction. The Commission reassembled after the service, read and approved the minutes. The Commission was opened and closed with prayer.

REV. A. M. DANIEL, *Clerk.*

The Rev. A. M. Daniel reported that the sessional records of Currie and Stafford Memorial churches have been received and approved by the committee on Sessional Records.

The report of the Commission to install the Rev. J. C. Wagner as pastor of the Trinity Church, Havelock, was admitted to record as follows:

REPORT OF THE COMMISSION TO INSTALL
REV. J. C. WAGNER

The Commission for installing Rev. Joe Wagner to the pulpit of Trinity Presbyterian Church, Havelock, N. C., was called to order by Dr. L. A. Taylor at 6:30 p.m. on February 22, 1959, at the home of Ruling Elder S. Clyde Baker.

Present were Dr. L. A. Taylor, Dr. W. M. Schotanus, Rev. Horace Hilton and Ruling Elders Wm. E. Baird, Lawrence Brandon, and James W. Shank.

Dr. Taylor opened the meeting with prayer. Ruling Elder James Shank was nominated and voted as Clerk.

After challenging and instructing the commission, Dr. Taylor announced that the members were ready for their part in the Installation.

The Commission was recessed to the sanctuary.

During the service of song and praise, Elder Shank led in the first Scripture with Responsive Reading No. 13. Rev. Horace Hilton gave the sermon of the evening. It was a most inspiring and challenging message entitled "The Christian Church, the Hope of the World."

During the Service of Installation Dr. L. A. Taylor propounded the Constitutional Questions. Ruling Elder Lawrence Brandon gave the Prayer of Installation. Dr. Wm. Schotanus, in a very impressive and dynamic presentation of the use of hands in His Service, gave the Charge to the Pastor. Ruling Elder William E. Baird, in an all consuming message, gave the Charge to the Congregation.

Rev. Joe Wagner, having been duly installed gave the Benediction.

The Commission reconvened in a classroom off the sanctuary at 8:30 p.m. The minutes were read and approved. The meeting was closed with prayer by Rev. Schotanus.

Respectfully submitted,

JAMES W. SHANK, *Clerk.*

The Commission to install the Rev. W. M. Schotanus as pastor of the Jacksonville church was read by the Rev. J. C. Wagner. It was admitted to record as follows:

REPORT OF THE COMMISSION TO INSTALL
REV. W. M. SCHOTANUS

The commission to install Rev. William Schotanus as pastor of the Jacksonville church was called to order by Dr. L. A. Taylor. The Commission met in the pastor's study prior to the service of worship on Feb. 15, 1959.

Present were Dr. L. A. Taylor, Rev. John R. MacKinnon, Rev. Joe Wagner, and Elder Royden Caulk. The chairman, Dr. Taylor, opened the meeting with prayer, and Rev. Joe Wagner was named Clerk.

The parts having been previously assigned, the commission retired to the evening service of worship in the sanctuary. Dr. Taylor presided, and propounded the constitutional questions; Rev. John MacKinnon delivered the sermon; Rev. Joe Wagner delivered the charge to the minister and led in the installation prayer; Elder Royden Caulk delivered the charge to the congregation. After answering the constitutional questions in the affirmative, Dr. Taylor declared that Mr. Schotanus was duly installed as pastor of the Jacksonville church. The new pastor pronounced the benediction after which he and his family were given a cordial welcome by members and visitors present for the occasion.

The Commission met briefly following the service, read and approved the minutes, and was dismissed with prayer by Dr. Taylor.

Respectfully submitted,

REV. JOE WAGNER, *Clerk.*

The Rev. R. K. Johnson presented his resignation to Presbytery as pastor of the Woodburn church, requesting that the pastoral relationship be dissolved that he might accept the call of

the Westminster church of Wilmington. The representative of the church reported that at a duly called meeting the Congregation of the Woodburn church had reluctantly concurred in the request. The pastoral relationship was dissolved by Presbytery. The call of the Westminster church was read and approved as follows: Salary $4800.00 with M.A.F. participation, $400.00 car allowance, $300.00 utility allowance, and a month's annual vacation. The call was ordered placed in his hands. He indicated his acceptance and the following commission was appointed to install him: The Rev. E. G. Connette, to preside and propound the constitutional questions: Dr. L. A. Taylor, to preach the sermon; the Rev. F. A. Elliott to charge the pastor, and Dr. R. T. Sinclair, to charge the Congregation. W. B. Beery III, alternate elder.

Permission to change the terms of the call from the Bethel church to the Rev. Reid Erwin, raising the salary $400.00 per annum was granted.

The report of the Standing Committee on Place of Next Meeting was presented. The recommendation that the invitation of the Jacksonville church be accepted was adopted. It was noted also that invitations for October had been received from the Chapel on the Boardwalk, and the Lake Waccamaw church.

The report of the Standing Committee on Leave of Absences was adopted as follows:

The following were excused from the whole meeting: Rev. Mac McQueen, Rev. C. H. McLean, Rev. P. S. Clark, Rev. Norman H. Flowers, Rev. L. W. Kessler, Rev. E. G. Connette, Jr., and Ruling Elder Robert Aycock. The following were excused from part of the meeting: Rev. W. H. Goodman, Rev. I. H. Rawles, Ruling Elders: A. G. Robinson, G. S. Beatty, J. L. Carr, Doare Cromartie, Raleigh Lanier, James Justice, Jack Albertson, W. M. Maready.

Respectfully submitted,

REV. E. B. DAVIS, *Chairman*

The report of the Standing Committee on Resolutions and Thanks was given by the Rev. J. C. Wagner. It was adopted as follows:

The 206th Stated meeting of Wilmington Presbytery wishes to express its thanks to Presbyterian Junior College for extending their invitation to meet on the campus today. We rejoice in the work of Presbyterian Junior College through the years and we give God thanks for the Christian leadership, teachings, and influence that have come through the ministry of this school.

We are grateful for the fine dinner served in the Cafeteria at the noon hour.

We are appreciative of the fine sermon of the morning delivered by the retiring moderator, the Rev. D. B. Jenkins.

We would express commendation and appreciation to the Moderator, Ruling Elder Albert Wells for the able way that he conducted the business of the day.

Respectfully submitted,

JOE WAGNER, *Chairman*

The Rev. J. S. Walkup was nominated moderator for the July meeting. The Rev. D. B. Jenkins was nominated Recording Clerk for the next meeting.

The minutes were read and approved. The Presbytery adjourned with prayer by the Moderator.

L. A. TAYLOR, *Stated Clerk,*

J. S. WALKUP, *Permanent Clerk*

CALLED MEETING

St. Andrews-Covenant Presbyterian Church

June 5, 1959

The Presbytery of Wilmington met in response to the call of the Moderator on Friday, June 5, 1959, in the St. Andrews-Covenant Presbyterian Church, Wilmington, N. C. The meeting was called to order by the Moderator, Ruling Elder Albert F. Wells, at 3:00 p.m., and was led in a prayer of invocation by the Moderator. The roll of members present was compiled and the following enrolled:

P. L. Clark, M. J. McChesney, N. H. Flowers, C. W. Worth, J. S. Walkup, H. H. Hilton, R. K. Johnson, E. G. Connette, Jr., J. M. Irvine, C. H. McLean, F. A. Elliott, L. W. Kessler, R. B. Rock, J. R. MacKinnon, H. T. Lewis, W. H. Terry, E. B. Davis, W. M. Schotanus. The roll of churches was called and the Ruling Elders enrolled as follows: Caswell, Graham Shaw; Black River, George Beatty; Beulaville, Gardner Edward; McClure Memorial, Albert F. Wells; Wilmington, First, John Hall; Woodburn, Billy Lennon.

A quorum was present and the Presbytery was constituted by prayer led by Rev. P. L. Clark.

The call for the meeting was read by the Stated Clerk. It was found in order and made the docket for the meeting, as follows:

1. Authorize and empower the Home Mission Committee of the Presbytery to negotiate a loan in the sum of $10,000.00 from the Board of Church Extension, Presbyterian Church, U. S., to re-loan this sum to the Delgado Presbyterian Church, and issue the legal instruments necessary for the transactions.

2. Grant permission for the Reverend Eugene B. Davis to labor outside the boundaries of the Presbytery.

3. Receive the Reverend Henry L. Willis from the Presbytery of Montgomery and appoint a Commission to install him as pastor of the Black River, Caswell and Currie churches.

Receive the Reverend Randolph W. Graham from the Presbytery of Hanover and appoint a Commission to install him as pastor of the Woodburn church.

Receive the Reverend Francis M. Womack, Jr., from the Presbytery of Enoree and appoint a Commission to install him as pastor of the Cape Fear Church.

4. To transact other matters of business made necessary by the above transactions.

Rev. Charles W. Worth, Chairman of the Committee on Home Missions introduced a resolution from that committee relative to a construction loan in behalf of the Delgado church. The resolution was adopted and is as follows:

That the Presbytery of Wilmington, Presbyterian Church, U. S., authorize and empower its Committee on Home Missions to:

1. Negotiate a loan in the amount of $10,000.00 from the Board of Church Extension, Presbyterian Church, U. S.;

2. Loan $10,000.00 to the Delgado Presbyterian Church of Wilmington, North Carolina, to be repaid in regular semi-annual payments of $1,000.00 each plus interest at 4% per annum on the unpaid balance, payments to be made directly to the Board of Church Extension;

3. Obtain a Promissory Note in the face value of $10,000.00 from the Delgado Presbyterian Church, and also a Deed of Trust on property of the said church to secure the Promissory Note;

4. Issue a Promissory Note in the face value of $10,000.00 in favor of the Board of Church Extension, Presbyterian Church, U. S.;

5. Reassign the Deed of Trust on Property of the Delgado Presbyterian Church to the Board of Church Extension, Presbyterian Church, U. S., to secure the Promissory Note;

6. Designate Dr. L. A. Taylor to act as the agent of the Presbytery and of the Home Missions Committee on these matters.

The Reverend Eugene B. Davis requested the Presbytery to grant permission for him to labor beyond the boundaries of the Presbytery in the capacity of Chaplain in the U. S. Navy Reserves. Permission was granted and his status was changed from that of pastor to that of Chaplain.

Rev. M. J. McChesney, Chairman of the Commission on the Minister and His Work presented certificates of dismissal for Rev. Henry L. Willis, from the Presbytery of Montgomery, Rev. Francis M. Womack, Jr., from the Presbytery of Enoree, and Rev. Randolph W. Graham from the Presbytery of Hanover. They were admitted to examination for membership in the Presbytery. They were examined in accordance with paragraph No. 74 of the Book of Church Order. The examinations were sustained in parts and as a whole, and these men were ordered enrolled as members of Presbytery pending the signing of articles of declaration.

A call for the ministerial services for Rev. Henry L. Willis from the churches of Caswell, Black River and Currie were read. Terms of the calls were as follows:

Salary $1,250.00 plus M.A.F. dues from Black River; $2,250.00 from Caswell plus M.A.F. dues, Currie $492.00 plus M.A.F. dues. Attached to the calls was a letter from the Home Mission Committee of the Presbytery promising a salary supplement in the amount of $600.00 plus M.A.F. dues, an aggregate salary of $4,592.00 per year. The call was found in order and placed in his hands. Upon his acceptance of the calls a Commission was appointed for his installation on Sunday, July 5, 1959 at 8:00 p.m., in the Caswell church. The Commission is composed of Ministers P. L. Clark, L. W. Kessler, L. A. Taylor and Ruling Elder George Beatty with Graham Shaw alternate.

A call for the ministerial services of Rev. Francis M. Womack, Jr., from the Cape Fear church was read promising a cash salary of

$2,100.00, plus M.A.F. dues, a car allowance of $300.00 per year, an annual vacation of one month and Group Insurance and Hospitalization. A letter from the Home Missions Committee was attached to the call promising a supplement of $2,400.00 per year plus M.A.F. dues. The call was found in order and placed in his hands upon his acceptance of the call a Commission composed of Ministers—M. J. McChesney, Charles W. Worth, Richard K. Johnson, L. A. Taylor and Ruling Elder Ivy Player with Wiley Batson as alternate was appointed. The date for the installation fixed for June 21, 1959 at 8:00 p.m.

A call for the ministerial services of Rev. Randolph W. Graham from the Woodburn church was read, found in order and placed in his hands. The terms of the call state a cash salary of $4,200.00, plus M.A.F. dues and a vacation of one month. Attached to the call was promise of an annual supplement to the salary of $600.00 from the Committee of Home Missions. A commission was appointed for his installation on Sunday, June 14, 1959 at 8:00 p.m., composed of Ministers J. R. MacKinnon, Richard K. Johnson, L. A. Taylor, and Ruling Elder John Hall.

There being no further business before the meeting the minutes were read and approved and the Presbytery adjourned with prayer.

L. A. TAYLOR, *Stated Clerk*

STATED MEETING

The 207th Stated Meeting of the Presbytery of Wilmington met at Jacksonville Presbyterian Church at 10:00 a.m., July 21, 1959.

Ruling Elder Albert F. Wells, Retiring Moderator, led the service of worship. The topic of his sermon was "The Ifs and If Nots of God."

The Sacrament of the Lord's Supper was administered by the Rev. W. P. Burns and the Rev. J. C. Wagner, assisted by Ruling Elders Royden Caulk, Jr., Jordan A. Sloan, John A. Clayton, Grady W. Gillenwater.

The roll was called. The following ministers were enrolled:

P. L. Clark, M. C. MacQueen, N. P. Farrior, W. H. Allison, L. A. Taylor, W. H. Goodman, W. F. F. Clark, J. F. Clark, M. J. McChesney, N. H. Flowers, L. C. Moore, C. L. Kirby, C. W. Worth, J. S. Walkup, H. H. Hilton, J. S. Russell, R. H. Erwin, H. B. Mitchell, R. K. Johnson, J. L. Stevenson, E. G. Connette, J. M. Irvine, C. H. McLean, D. B. Jenkins, F. A. Elliott, L. W. Kessler, J. R. MacKinnon, I. H. Rawles, H. T. Lewis, W. H. Terry, W. E. Pauley, Chas. Williams, W. P. Burns, J. C. Wagner, W. M. Schotanus, R. W. Graham, F. M. Womack, H. L. Willis.

The Ruling Elders from the following churches were enrolled:

Acme, T. E. Burns; Antioch, Roydon Caulk, Jr.; Baker, Granger Tadlock; Bethany, Jordan A. Sloan; Bethel, Cicero Lanier; Beulaville, Gardner Edwards; Black River, George S. Beatty; Calypso, Ed Lewis; Cape Fear, E. W. Wallace; Carolina Beach, D. N. Page; Caswell, Graham Shaw; Chadbourn, C. D. Carr; Chinquapin, G. F. Landen; Croatan, Charles T. Potter; Delgado, W. C. Scoggins; Elizabethtown, W. M. Flournoy; Faison, W. H. McCullen; Graves Memorial, R. S. Gray, Jr.; Grove, R. V. Wells; Hallsville, James Miller; Harmony, J. L. Carr; Hopewell, Ernest Jones; Immanuel, Percy C. West; Jacksonville, G. W. Gillenwater; Lake Waccamaw, J. M. Council, Sr.; Maple Hill, S. A. Lanier; McClure Memorial, Albert F. Wells; Mt. Horeb, James Monroe; Mt. Olive, Tom McGee; Mt. Williams, R. A. Thigpen; Mt. Zion, M. L. Carr; Morehead City, H. L. Joslyn; Oak Grove, J. W. Vogels; Oak Plains, D. D. Williams; Pearsall Memorial, Melvar Pearsall; Pineland, Troy King; Pink Hill, H. A. Edwards; Pollocksville, James Bender; Rockfish, E. S. Williams; Rocky Point, H. L. Webb; St. Andrews-Covenant, Kenneth M. Corbett; Stanford, Simon Quinn; Teachey, J. B. Wells; Topsail, Harold Howard; Wallace, Clifton J. Knowles; Warsaw, J. P. Harmon; Westminster (Whiteville), H. M. Leaman; Westminster (Wilmington), C. P. Gorman; Wildwood, R. W. Davis; Wilmington First, Dan Dove, Jr.; Winter Park, W. L. Eason.

The following churches did not send representatives:

Ashwood, Beth Carr, Bladenboro, Bowden, Brunswick, Burgaw, Chapel on the Boardwalk, Clarkton, Currie, Elkton, Harper-Southerland, Hebron, Holly Grove, Myrtle Grove, New Hope, Oakdale, Pages Mill, Pike, Pleasant View, Potts Memorial, Smith, Southport, Stafford, Tabor City, Trinity, White Plains, Whiteville First, Willard, Woodburn, South River, Salem.

Presbytery was constituted with prayer by the Moderator.

The Rev. J. S. Walkup was elected Moderator; the Rev. D. B. Jenkins, Temporary Clerk.

Ruling Elders attending for the first time were introduced as follows: E. W. Wallace, C. D. Carr, Charles T. Potter, James Bender, Dan Dove, Jr., W. L. Eason.

The following ministers were introduced and invited to sit as visiting brothers: Dr. C. B. Johnstone and Chaplain W. P. Donahue.

The Rev. Reid Erwin introduced his father, a Ruling Elder.

The following deacons were guests of Presbytery: W. M. Beck, Byron Rose, Clayton Starnes, G. G. Thomas, D. L. Jones.

Roger Horne, Student Minister at Bladenboro, was a guest also.

The Rev. W. M. Schotanus welcomed Presbytery to the Jacksonville Church.

The Stated Clerk, Dr. L. A. Taylor, read the communications. They were as follows:

1. From E. C. Scott, Stated Clerk of General Assembly, relative to the promotion the Presbyterian Survey. Rev. Wade H. Allison, a member of Synod's Committee was elected Presbytery's Promotional Chairman for the Presbyterian Survey.

2. Copies of the proposed Revisions to the Book of Church Order. These were placed in the hands of a special committee composed of 1959 commissioners to the General Assembly, C. H. McLean, Chairman; A. M. Daniel, G. F. Landen and Percy West.

The docket was adopted as amended.

The Rev. Walter Goodman, Chairman of the Committee on Higher Education, presented Charles R. Brindell, Edward Lewis, Jr., and Charles A. Norwood for examination as Candidates for the Gospel Ministry. He stated that their credentials were in order and had been approved and recommended by the Committee on Higher Education. The Rev. M. C. MacQueen led the examination on "Experimental Religion and Motives for Seeking the Ministry." This examination was sustained as satisfactory. The Moderator propounded the Constitutional questions, delivered a charge to the Candidates and led the Presbytery in prayer. They were enrolled as Candidates for the Gospel Ministry under the care of Wilmington Presbytery. Since Mr. Brindell does not have a college degree, Presbytery instructed Union Seminary to enroll him as a Special Student under the Extraordinary Clause of the Book of Church Order.

The Rev. M. J. McChesney, Chairman of the Commission on the Minister and His Work, read the letters of transfer for Candidates James E. Atwood, Everglades Presbytery; George Sowerby,

Southwest Florida Presbytery, UP-USA; and Leland Richardson, Fayetteville Presbytery. They were rceived and admitted to examination for Licensure and Ordination. Mr. Adolph Oterson, Jr., a Candidate under the care of this Presbytery was also admitted to examination for Licensure and Ordination.

The Rev. Walter Goodman reported that the men were graduates of colleges and of Seminary; that the assigned literary parts were in order and approved as follows:

Adolph Oterson: Thesis: "Calvin's Doctrine of the Atonement"
Exegesis: Romans 3:24-26

James E. Atwood: Thesis: "The Formation and the Authority of the Protestant Canon"
Exegesis: Romans 5:18-20

George Sowerby: Thesis: "The Protestant Canon"
Exegesis: Amos 5:1-6

Leland Richardson: Thesis: "The Protestant Canon"
Exegesis: Romans 12:1-3

The Rev. M. C. MacQueen led the examination on "Experimental Religion and Motives for Seeking the Ministry." The Examination was sustained as satisfactory.

The Rev. D. B. Jenkins led the Examination on "Theology." It was sustained as satisfactory.

The Rev. E. G. Connette led the examination on "Church Government and the Sacraments." It was sustained as satisfactory.

The Rev. H. H. Hilton led the examination on "English Bible." It was sustained as satisfactory.

Mr. Richardson preached a sermon on Luke 19:11-27

Mr. Oterson preached a sermon on John 19:17-18

Mr. Atwood preached a sermon on Mark 8:27-38

Mr. Sowerby preached a sermon on Acts 8:26-40

The examinations as a whole were sustained as satisfactory and the Candidates enrolled as members of Presbytery upon the signing of the obligations.

The Moderator appointed the following Standing Committees:

Leave of Absence: Rev. I. H. Rawles, C. D. Carr, James Bender

Place of Next Meeting: Rev. R. K. Johnson, J. C. Monroe, Dan Dove, Jr.

Resolutions of Thanks: Rev. C. L. Kirby, E. W. Wallace, W. L. Eason

Presbytery recessed for lunch with the Prayer of Thanks being offered by the Rev. Walter Goodman.

Presbytery reconvened at 2:00 p.m. with prayer by the Moderator.

The calls to the men were read and approved as follows:

George Sowerby to the Topsail Church. Terms: $2,000.00 salary per annum with supplement from the Home Missions Committee to bring salary to the Presbytery minimum. Manse and M.A.F. participation.

Leland A. Richardson to the Myrtle Grove Church. Terms: $2,100.00, $150.00 car allowance, M.A.F. participation and a month's vacation annually.

Oak Grove Church. Terms: $2,100.00, $150.00 car allowance, manse and M.A.F. participation.

James E. Atwood to the Wallace Church. Terms: $5,000.00 per annum with manse and M.A.F. participation.

Adolph Oterson, Jr., to Pike and Rocky Point Churches. Terms: Pike, $900.00; Rocky Point, $1,740.00 with manse and all utilities, $300.00 travel allowances, annual vacation and M.A.F. participation. Supplement by Presbytery's Home Mission Funds to minimum set by Presbytery.

The calls were placed in their hands and they indicated their acceptance.

The following commissions were appointed to ordain and install:

1. Adolph Oterson, Jr.—Pike and Rocky Point Churches at Rocky Point August 2 at 8:00 p.m.

Dr. L. A. Taylor to preside; The Rev. H. H. Hilton to preach the sermon; The Rev. E. G. Connette, Jr., to charge the pastor; Ruling Elder Elder E. F. Thompson to charge the congregation; Ruling Elder Adolph Oterson, Sr., Alternate.

2. James E. Atwood—Wallace Church, July 26, 8:00 p.m. The Rev. Charles McChesney, Dr. L. A. Taylor, The Rev. Wade Allison, The Rev. Will Terry, Alternate, Ruling Elder Luther Powell. Presbytery invited Dr. James Appleby, Richmond, Virginia, The Rev. Neil R. McGeachy, Statesville, N. C., to participate on the Commission.

3. George Sowerby—Topsail Church, July 26, 8:00 p.m.

The Rev. Ed. Connette to preach the sermon; The Rev. F. A. Elliott to charge the minister and to preside; Ruling Elder Roy Thomas, H. H. Howard, Alternate.

4. Leland Richardson—Oak Grove and Myrtle Grove Churches at Myrtle Grove Church August 2, 8:00 p.m.

The Rev. J. R. MacKinnon to preside; The Rev. Will Terry to preach the sermon; The Rev. W. E. Pauley to charge the minister; A. E. Gibson to charge the congregation.

Mr. Leslie N. Boney, Jr., presented the Report of Presbytery's Council. It was adopted as follows:

REPORT OF PRESBYTERY'S COUNCIL

The Council of Wilmington Presbytery submits the following report:

The Council met in a full membership session July 10, 1959 and the Executive Committee met on one other occasion January 19, 1959.

To the best of my knowledge we have discharged the primary assignments of Presbytery.

In the beginning I would like to call your attention to the other men and women who form your Presbytery's Council; Dr. B. F. Hall, the Rev. Wade H. Allison, the Rev. J. S. Walkup, the Rev. M. J. McChesney, the Rev. N. P. Farrior, Mrs. Adolph Otersen, Mrs. Frank A. Elliott, Mr. James P. Harris, Mr. E. Walker Stevens, Mr. Charles R. Brindell, Mr. John T. Talbert, Jr., Miss Pat Mallard, Dr. L. A. Taylor, ex-officio.

Stewardship

In each report made during the three years your attention has been called to the stewardship efforts of our Presbytery.

John T. Talbert, Jr., Deacon in the First Presbyterian Church, Wilmington, N. C., is Chairman of Stewardship in our Presbytery and is to be commended for the zeal and enthusiasm he shows for this work. If our recommendation for a full stewardship committee is adopted, it will be composed of John T. Talbert, Jr., Chairman; Rev. David B. Jenkins; Rev. Charles L. Kirby and Rev. John R. MacKinnon.

Mr. Talbert has made special plans for the fall budget season and in connection with these efforts it is requested that Mr. Talbert be heard in connection with this report.

Evangelism

The year 1958 was a very poor year in evangelism in our Presbytery. For the first time in a period of nearly fourteen years our Presbytery sustained a loss instead of a gain in members. Our record has been growing steadily worse over the last three years. In 1956 the net increase was 373, in 1957 it was 84, and in 1958 a net loss of 55.

A total of 907 members were received and 962 were dismissed, or retired or died. The Committee on Evangelism has taken note of the loss and has made plans for this year which we hope will turn the loss into a gain. Our Sunday School enrollment however shows a gain of 259. This compares with a loss of 31 in 1957 and a gain of 561 in 1956.

Pastors and Churches

During the period from July 1, 1958 to July 1, 1959, the Presbytery has received and installed 12 pastors and dismissed 4 to other Presbyteries. In addition to the pastors installed we now have four Candidates who have completed the requirements for Ordination at the July meeting of the Presbytery. These men are now serving pastorates in the Presbytery from which they have received calls. As of July 1, 1959 all churches are being served by pastors or stated supplies. We anticipate two vacancies in July when Rev. Eugene Davis and Mr. Kimbro leave their present work.

Minister and His Work

Our Commission on the Minister and His Work and the Executive Secretary, Dr. Taylor in particular are to be commended for their diligent efforts to assist the churches of the Presbytery in securing pastors for the churches. Our turn-over among pastors is high, but usually the vacancies have been filled in comparatively short time.

Ministers Salaries

In this connection it is felt that the needs of those who serve us as ordained ministers should be provided for more adequately. In 1958 the Synod adopted resolutions looking toward some relief for pastors in the cost of operating an automobile and other expenses. In 1958 our Presbytery approved those resolutions. Mr. George Mitchell, Ruling Elder, First Presbyterian Church, Wilmington, N. C., is Presbytery's representative on this special committee of Synod to implement the resolution. He

has done some excellent work already. A number of churches have increased the salaries of pastors and some increased their allowances for automobile use and also for insurance and hospitalization.

The Council is making certain recommendations in this regard. We also respectfully request that Presbytery consider the special report which Mr. Mitchell will present to you in person.

Christian Education

The Committee on Christian Education has conducted an excellent program throughout the Presbytery and has given particular emphasis to the need for increased training and leadership among Sunday School teachers and church officers.

During the year Presbytery has held four camps for pioneers, a conference for Senior Highs, two Area Leadership Training Schools, one Vacation Church School Directors Institute and one Institute for Teachers.

The need for a Presbytery Camp and Conference Center continues to grow and the Council has requested this special committee to make its report to Presbytery regarding the site selection and fund campaign.

Men and Women of the Church

The work of the Women as well as the Men of the Church continues to grow and the leaders of these groups are to be commended for their service. Your attention is invited to the Fall Rally of the Men of Wilmington Presbytery which will be held September 22 at St. Andrews-Covenant Presbyterian Church, Wilmington, N. C.

Executive Secretary

Our able Executive Secretary, Dr. L. A. Taylor, has continued to serve the Presbytery in a selfless, devoted and outstanding manner. A detailed report of his activities has been made to the Council and he has been very heartily commended for his continued outpouring of his time, his talent, and himself to the work of the Kingdom in our Presbytery.

Audit

Mr. William E. Perdew, a member of the firm of Brand and Perdew, Certified Public Accountants was present at the July 10 Presbytery Council meeting by invitation and made a report on the audits of the books of the Central Treasurer of Benevolences, Treasurer of Presbytery's Contingent Fund, Treasurer of Presbytery's Office, Treasurer of the Home Mission Committee, and Treasurer of the Church and Manse Funds. He stated that the reports of receipts and disbursements made by the Treasurers to the January 1959 meeting of Presbytery and printed in the minutes of that meeting were correct in all the essentials except: (1) The report of disbursements to the Assembly Causes (page 28 of the 205th session of Presbytery) omitted the Cause of Annuities and Relief which received the sum of $6,510.10. However that sum was included in the total for the Assembly Causes. Obviously the omission was an error in printing, (2) The Report indicates that the Home Mission Committee received the sum of $28,867.91 from the Central Treasurer of Benevolences whereas the report of the Home Mission Committee indicates receipts of $27,867.91. This difference is accounted for by the fact that although $28,867.01 was disbursed to the Treasurer of Home Missions he did not receive the last $1,000.00 until after his books had closed for the year 1958. This will be reflected in the 1959 report of the Treasurer of Home Missions. A further report will be made by the Audit Committee at the next regular meeting of Presbytery.

RECOMMENDATIONS

With these remarks we submit the following recommendations:

1. That a Fund Campaign be held in 1960 for Presbytery's Camp and Conference Center, if the way be clear.
2. That Presbytery authorize a Committee on Stewardship within Presbytery's Council giving the Council permission to select the members.
3. That effective January 1, 1960 all calls issued by churches to pastors should include as minimum compensation an annual salary of $4,000.00, and automobile allowance of $300.00, and insurance and medical care for the Minister and his family equivalent to that offered to the churches by the Board of Annuities and Relief.
4. That prior to the date when the church budgets are adopted for 1960 and annually thereafter, all churches be requested to review the salary and professional expenses paid to the pastor and that the Stated Clerk mail information to all pastors, Stated Clerks of Sessions and Board of Deacons.

Respectfully submitted,

LESLIE N. BONEY, JR., *Chairman*
Presbytery's Council

Mr. John Talbot presented the report of the Stewardship Committee. It was adopted as follows:

PRESBYTERY STEWARDSHIP COMMITTEE REPORT
TO
WILMINGTON PRESBYTERY

July 21, 1959

Our apportionment of the General Assembly's askings for 1960 is $109,570.00. That is broken down as follows:

World Mission	$54,033.00
Church Extension	21,752.00
Christian Education	10,616.00
Annuities & Relief	6,069.00
General Funds	16,819.00
Inter-Church Agencies	281.00
Total	$109,570.00

Our apportionment of the *Synod's* askings for 1960 is $76,821.00. That is broken down as follows:

Church Extension	$ 7,517.00
Presbyterian Home	3,320.00
Barium Springs	16,229.00
Christian Education	4,302.00
Educational Institutions	37,252.00
Campus Christian Life	4,988.00
Guidance Center	1,239.00
Inter-Church Agencies	460.00
Contingent Salary Fund	1,514.00
Total	$76,821.00

You, of course, realize that these figures are not pulled out of the air. For instanee, the Board of World Missions will prepare their Annual Budget and submit it to the General Counеil for its eonsideration. Any fat in the budget, in the opinion of the Counеil, is eliminated. It has been indicated that their askings are the minimum required to do the work that Our Lord has called them to do. Even so, eaeh item is considered individually by the General Council. The same is aeeomplished by the Board of Chureh Extension as well as the other eauses enumerated at Assembly level. When the General Counеil has thoroughly eonsidered the budget of eaeh cause, the members prepare their proposed budget and submit it then to the General Assembly. There again, the budget of the Board of World Missions and Chureh Extension and the others get another going over. Following this, the General Assembly eomes up with their total askings for the year.

Similarly, at the Synod level, Diek Short, for instanee, will appear before the Synod's Counеil to present the Budget prepared for the Presbyterian Home. Synod's Counеil will eonsider eaeh and every item in that budget and question Diek Short regarding the request, as well as other phases of the operation of the Home that might affeet the budget. The same is true of Barium Springs, Chureh Extension, and the other eauses.

After Synod's Counеil has eonsidered each item in eaeh budget submitted, the members will total up these figures and arrive at Synod's proposed budget for the year. Then Synod's Council will, at a regular meeting of Synod, present in detail, that proposed budget. You ministers are more familiar than I with the consideration given the items of the budget on the floor of Synod.

Synod has already adopted the apportionmcnts of Assembly and Synod Causes for 1960, whieh inelude Wilmington Presbytery's apportionment as indieated above.

General Assembly and Synod askings are apportioned to the Presbyterys on a 1/3 formula. That is, 1/3 on membership, 1/3 on the average giving to benevolences for the past three years and, 1/3 on the average giving to benevolenees and eurrent expenses for the past three years.

It has been reported by Mr. Leslie Boney, Jr., Chairman of the *Presbytery* Counеil, that the Council met on July 10, 1959. The Expenses within Wilmington Presbytery were serutinized at that time. The following are expenditures of Presbytery causes whieh should be eonsidered along with General Assembly and Synod askings:

Home Missions	$50,005.00
Offiee of Presbytery	11,265.00
Camp and Conference Center	3,000.00
Christian Edueation	1,550.00
Total	$65,820.00

In the past, we have recommended that the askings be adopted as our budget for the eoming year. At the Meeting of Presbytery in July 1957 we adopted a budget of $268,969.00 almost without question. Presbytery direeted the Stewardship Committee to break down this budget using the 1/3 formula. This, of course, was done. Our gifts to the $268,969.00 budget were $140,432.00, 52% of the adopted budget.

Last July we adopted a budget in the amount of $276,115.00, again almost without question. Aceeptanee by our Churehes indieate that we will raise about $144,000.00, again approximately one-half of the

adopted budget. These acceptances for 1959 are from 49 churches which is to say that 32 churches in Wilmington Presbytery took no action at all upon this budget, after having adopted the same on the floor of Presbytery last July. It has been reported to you previously that this is one of our great weaknesses—lack of participation.

Year after year we have approved budgets on the floor of Wilmington Presbytery and then have gone home and done little or nothing to present this challenge to our people. I submit to you that Christian Stewardship in Wilmington Presbytery has failed in the past to enlist the full support of local Pastors, Elders, Deacons, and Congregations.

We would like to point out that our per capita giving to all causes for the year 1958 was $70.69, the average for the Synod was $86.14 and for the General Assembly $92.09. I do not believe that this represents our ability to give or our devotion. I do not believe that Our Lord has called us to do a job and failed to provide us with the wherewithall, including funds, to do that job. Our people have not given as they were able to give because they have not been informed. If you agree with this then you will agree that we should *not* adopt the askings of General Assembly, Synod, and Presbytery as our budget for 1960 and then proceed to raise only 50% of it as we have done year after year. Adopting figures on the floor of Presbytery does not mean anything unless we are willing to go home and do something about them.

What can we do when we go back to our churches?
Your Stewardship Committee has established three goals:

1. To present the total program of the Church to every Session and Board of Deacons.
2. To familiarize churches with canvass methods in order that the total program of the church may be presented in every home.
3. To challenge each local church to increase percentagewise, its benevolent giving.

Now you have gathered that your Stewardship Committee is not going to recommend that you adopt a budget at this time. We do recommend the adoption of a plan for accomplishing these three goals.

Your Stewardship Committee would like to make the following recommendations:

1. We recommend that this plan for an Every Church Canvass be adopted.
2. We recommend that the Stewardship Committee be *directed* to carry out the Every Church Canvass in accordance with the schedule shown on the attached sheet.
3. We recommend that the Stewardship Committee be directed to select 20 Ministers and 20 Laymen to participate in the Every Church Canvass.
4. We recommend that the Pastors of local churches be directed to call an official joint meeting of Elders and Deacons to receive the presentation from the representatives of Presbytery on the prearranged date.
5. That all churches report their accepted goal by December 1.

Respectfully submitted,

JOHN T. TALBERT, JR., *Chairman*
Presbytery Stewardship Committee

Mr. George Mitchell, a member of Synod's Special Committee on Pastor's Salaries was heard. His report was adopted as follows:

REPORT ON PASTOR'S SALARIES

Synod's Committee of Laymen, appointed in 1957 to Study Ministers Salaries, made its first report and recommendations to Synod in 1958. These recommendations were approved by Synod and formally placed before the October 1958 meeting of Wilmington Presbytery and there approved. As the representative from this Presbytery on that Committee, I am privileged to make this further report and to speak on the recommendations just placed before you by Presbytery's Council.

The other Presbyteries in the Synod of North Carolina also concurred in the Committee's 1958 recommendations, which included:

The reimbursement of pastoral expenses incurred by ministers; Hospital and Medical Expense Insurance for ministers and their families; book and periodical expense allowance.

Tangible and highly commendable results have already been obtained, in a preliminary way, along these lines in Wilmington Presbytery, as indicated by requests made at your January and April meetings by churches, some fifteen and more in number, for the approval of salary increases and, either or both, automobile allowances and group insurance.

Similar progress is being made in other Presbyteries in the Synod.

Our Committe made its second report to Synod last month. In that report it urged:

1. That our churches establish the policy of an annual review of their ministers salaries and professional expenses; 2. That Synod's program be continued until its general objectives are accomplished; 3. That each Presbytery in the Synod establish a Committee of Laymen to work in collaboration with Synod's Committee under its Presbytery's representative thereon.

Speaking directly on the recommendations of your Council, I would say that the setting of a minimum salary for Ministers of $4,000.00, and of a minimum automobile allowance of $300.00 per annum, and providing insurance by the churches to the minister and his family, is simply pin-pointing in a tangible and practical way the objectives of the program in accordance with the action of Presbytery last October. Synod's Committee heartily endorses this approach and hopes Presbytery will adopt such recommendations. It is certainly a start in the right direction. With economic conditions changing from year to year as they have been doing, it is only right that an annual review be made by each church of its minister's salary and professional expenses when it considers each yearly budget, rather than let these vital matters go unconsidered from year to year.

After the Council's recommendations are acted upon, I would like, on behalf of Synod's Committee, to propose that a committee of five (5) laymen be appointed, one from each of Presbytery's five districts, to assist our Committee of Synod in carrying out its program, as indicated.

I thank Presbytery for its affirmative action in connection with Council's recommendation.

I would now place before Presbytery a proposal to appoint a committee of five (5) laymen, one from each of its five districts, to function coincident with Synod's Committee, to consist of the following:

District #1—W. G. Houck, Wilmington
#2—D. M. Calhoun, Elizabethtown
#3—L. H. Parmele, Jacksonville
#4—Clifton Knowles, Wallace
#5—Walker Stevens, Warsaw

GEORGE L. MITCHELL

The Rev. John Irvine presented the report of the Christian Education Committee regarding the Camp and Conference Center. It was adopted as follows:

CAMP PROCUREMENT SUBCOMMITTEE
CHRISTIAN EDUCATION COMMITTEE
WILMINGTON PRESBYTERY

The Camp Procurement Subcommittee was authorized by Wilmington Presbytery at its fall meeting in 1957, and set up by the Christian Education Committee shortly thereafter. Its task was to select an adequate camp and conference site for recommendation to the Presbytery. The Subcommittee held its first meeting January 5, 1958, and its final meeting June 13, 1959. In between those dates it has met frequently and inspected nearly thirty sites. The members of the Subcommittee have examined numerous contour maps, soil maps, aerial photographs, and other aids in trying to arrive at the most suitable location. These members have driven countless miles, spent hours in the field in all kinds of weather, and have even on occasion flown over campsites in order to get the fullest information possible. We have sought advice on several occasions from men beyond our bounds who are experts in this field. Your Subcommittee has endeavored to discharge its duties faithfully.

We are unanimous in our feeling that, taking all things into consideration, the site which we already own at Watha is the best available site. Therefore, we recommend:

That Presbytery proceed to develop the Watha site it already owns:

(a) Including an adequate swimming pool;
(b) Developing a lake to add beauty to the site;
(c) Investigating the possibility of adding more land on the northern side of Lewis' Creek to insure greater privacy for the "Beauty Spots" along our side of the creek.

Respectfully submitted,

JOHN M. IRVINE, JR., *Chairman*
FRANK A. ELLIOTT
WILLIAM E. PAULEY
WILLIAM B. BEERY III
DAYTON J. LANIER

THE CHRISTIAN EDUCATION COMMITTEE, in called meeting on July 7, approved this report and its recommendations with no dissenting votes and one abstention (Rev. Russell). The Committee recommends the Subcommittee's recommendation to Presbytery, and voted unanimously to make the following additional recommendation:

That the Christian Education Committee be permitted to set up a Camp Development Subcommittee, including:

(a) A Program Division
(b) A Construction Division
(c) A Finance Division

and that the Christian Education Committee be allowed to add other members to this subcommittee.

REASONS FOR OUR RECOMMENDATION:

I. Privacy

No other adequate and available site has its lake completely enclosed by property the camp would own.

The Subcommittee feels that this is a prime consideration. One can picture the shattering effect upon a vesper service by the lakeside should a motorboat suddenly roar across the lake. Only if the entire lake is owned and there is no access to it save through the camp grounds can we insure against distractions caused by boats, motor sounds, fishermen, water skiiers, or swimmers.

It is this consideration which has led the Subcommittee not to seek a site on the beach or on the sound. We face in the years immediately ahead a population explosion, and a concomitant boom in boating already under way. Twenty-five years from now such interruptions in not only worship but other phases of the camping program will likely be commonplace, no matter where the camp is located on sound or beach. We feel that we should not jeopardize the future of our church camping and conference program in this way.

Furthermore, the insect problem at the sound or on the beach could also be very disruptive, particularly to outdoor evening programs.

At Watha the proposed lake (14 acres) will not be very large, but it will be private—and so we may hope it will breathe that sense of peace and quiet essential to a worshipful camp or conference experience.

II. Beauty

Our experience at Lake Singletary, with vespers on the pier, and the great sense of spaciousness which adds to the feeling of the immensity and nearness of the Almighty, has led us to desire something similar in our camp site. We feel that a place where one can see a wide stretch of sky is very desirable for outdoor worship. This is not at present available in the Watha site. However, the creation of a 14-acre lake will help considerably, as well as the clearing of a recreation field. The Subcommittee strongly feels that although the Watha lake cannot be used for swimming, it should be cleared and dammed early in the development of the camp, for the sake of the beauty of the site as a whole, and for the feeling of distance or spaciousness.

There is one other factor which weighs strongly in favor of the site at Watha. There is a beauty to large trees (and park-like glades) which helps to make a kind of "cathedral effect" in the woods. At the Watha site there are a number of places along the draws where fine hardwoods, particularly beeches, have been left standing. These occur where the land dips down in natural amphitheatres or coves, and in some places higher on the ridges also. In this respect Watha is superior to anything we have seen save the site near Elizabethtown, where we were not able to acquire enough land adjoining the site offered to us by Mr. Powell of that church to meet the basic size requirement. Our young people by

and large will be coming from areas where pine woods are predominant, and they will find these forested spots quite different, almost like the mountains.

III. Accessibility

The Watha site is perhaps the best-located of any site at which we have looked with respect to this factor.

A paved road runs along one edge of the site; fortunately, this is the more remote edge with respect to the main land area of the site. Power and telephone will be easily accessible from this road. Although a U. S. highway runs nearby, the woods provide effective privacy from sounds of the traffic over most of the site. Food services, a hospital, and doctors are available in Burgaw, approximately six miles away.

Furthermore, this site is almost in the center of the Presbytery.

IV. Water

This was the crux of the matter which has postponed the building of our camp and conference center for two years. The expense of providing an adequate swimming pool has driven us to look for another way out, since the proposed lake at Watha was declared unacceptable for swimming by the State Board of Health.

The Subcommittee regrets the necessity of building a swimming pool. However, we feel that there are several decided advantages in having one from the beginning:

(a) *Safety.* If the pool is properly designed, it will provide by far the safest swimming conditions for children and youth. Only a person who has had the responsibility of being life guard at the Lake Singletary Pioneer Camp can tell of the constant fear that someone would drown and his body be lost for a time in the black waters of that lake.

(b) *Health.* If the pool is properly constructed, with State Board of Health specifications written into the contract for its construction, we can be assured of the operation of the pool without health troubles for years to come.

(c) *Appeal.* A swimming pool is something "different" for most of the youth of our area, and as such would have a unique kind of appeal.

V. Size

The Watha site has 142 acres. Take out 14 acres for the lake and we still have 128 acres of land which is virtually all usable. American Camping Association standards, which the Boy Scouts and other outdoor groups follow, call for a *minimum* of an acre per projected camper. Everyone who has advised us out of wide experience in this field has said this is a wise standard, and in no case to start with less than 100 acres. Miss Louanna Roach of the Board of Christian Education, who sat in on a recent meeting of the Christian Education Committee, had this to say: "We are just on the edge of finding out how marvelous a tool church camping can be for the total program of the church."

We are often asked, "Why an acre per camper? How will you ever use all that land?" Church camping is moving more and more towards decentralized camping in small groups which require privacy from one another as they study, cook out, even camp out in the woods. The first function of the acre-per-camper rule is that it provides privacy for several groups in several different places.

Furthermore, we would hope to make multiple use of the land. Perhaps some day there may be so many children and youth and churches

in Wilmington Presbytery that we would want to have a conference, a camp, and a church picnic all taking place at the same time. In order to allow for multiple use of our facilities we need adequate space so that people from one group will not be overrunning—and disturbing—people in another group.

It is possible to have a conference in a small space. It is not possible to have church camping as we have come to know it today in a small space.

Finally, a tract of land this size will allow us some leeway for whatever the future may bring in new approaches to the church-out-of-doors. We feel that it is wrong to limit our camping program to what we know now by acquiring only enough land to sustain a small conference and pinched camping program. The Watha site stands well in respect to size.

EVALUATION OF REJECTED SITES:

1. *Lake Waccamaw.* This site consisted of 280 acres, of which only about 55 were actually usable; the rest was dense bay. The price was $20,000. It had a very desirable frontage of a mile on the lake, allowing some protection, and was in the most remote corner of the lake; but for that reason it would have provided an ideal landing place for boats, posing a growing problem in the years ahead. A swimming hole would have had to be dug out by dragline, or a prohibitively long pier constructed to reach deep water.

   Furthermore, the accessibility of this site was rather difficult: eight miles over dirt roads which would have been choking with dust in dry summers, and questionable of access after bad rainy spells. To reach this site with power and communications would have been very expensive, and would be continuously expensive with regard to telephone communications for some time to come (expensive annual rental fee for telephone lines on power poles). The site had excellent privacy from the landward side; perhaps too good. In many ways it is a beautiful location. We took the Christian Education Committee to see it, and their negative reaction surprised us. The ladies on the committee did not like the idea of having their daughters so far back in the country, and they were highly dubious about the long drive in.

2. *Clear Pond.* This site near Pretty Pond in Brunswick County had a fine natural lake in a protected watershed and was suitable private. Power and communications were not too difficult. A fair road led past it. The site is owned by Mr. George L. Buist of Charleston, S. C., and there were indications that it would have been available at a reasonable price. The lake was nearly 30 acres in extent, 12 feet deep at the deepest spot. However, the State Board of Health advised us against it as this pond has been known to drop many feet in occasional drought summers, leaving several smaller ponds. On that score we rejected this attractive site.

3. *Elizabethtown.* This site was an offer of about 46 acres of astonishingly beautiful forest located on land including steep hills and attractive river-bottom, free, from Ruling Elder J. R. Powell of the Elizabethtown church. These trees were of great size and age. However, a swimming pool would probably have been necessary in this tract due to no really adequate location for a dam. No adjoining land was available and so this site was ruled out on account of size.

   Then Mr. Powell again generously offered, free, a site of nearly sixty acres on another part of his land, including an old dam

which had broken out and a potential lake-site which would have been in the shape of a Y. This land, although recently harvested of its finest hardwoods, was still very attractive, and a good stream flowed through it. A neighboring tract of land of 63 acres was available for $7,000 but much of this was under cultivation, and thus useless to our purposes for a while, and some of it—about a dozen acres—was located on the wrong side of the highway, across from the main tract. It is not desirable to have a highway cross one's campsite. The Subcommittee felt that this tract would not have been a good investment for these reasons. The possibility of some fairly desirable land on the other side of Mr. Powell's property was investigated but it is not available for purchase. The watershed here is very complex, running in many directions, crossing several roads, and if not at present contaminated by runoff from places where pigs or cattle are kept, there is a good possibility for this in the future. Therefore, a secure swimming lake, saving the cost of a swimming pool, was highly dubious in this area. In view of this fact, and the inadequate size of available land, after due consideration the Subcommittee did not feel enough would be gained to choose this site over the Watha site. The Subcommittee would like to go on record as very appreciative of the splendid generosity of Mr. Powell, and commend him for his keen interest in this program of the Presbytery.

4. *Kerr.* This site, owned by a Wilmington lumber company, was another former lake with a blown-out dam, like the Watha and Elizabethtown sites. But the watershed crossed the highway and would some day probably have been unsafe. Forestation of this site was fair. In view of the uncertain purity of water we rejected this site.

5. *Pretty Pond.* This lake of about 60 acres is owned by the Girl Scouts and is located near Orton in Brunswick County. Its water level is subject to fluctuation in dry years, with a rather severe drop. The availability of this site is uncertain, and so we ruled it out. It has been developed to a degree and this would not necessarily have stood in our way, although its development would raise its cost and was not adequate for our anticipated program.

We looked at several sites on the North East Cape Fear River and also on the Cape Fear River, but all of these were subject to flooding at times. Swimming in these rivers is uncertain because of the danger of future contamination, and is somewhat dangerous. We visited Page's Mill, on the western border of the Presbytery, but it is highly developed in a way unsuitable to our purposes.

This report covers only those sites which we felt were worthy of second consideration.

It was moved that the Moderator appoint a committee to write a letter of thanks to Elder J. R. Powell in Elizabethtown for his generous offer to the Presbytery. The Moderator appointed John Irvine and Dr. L. A. Taylor.

The report of the General Fund Agencies was presented by the Rev. D. B. Jenkins. It was adopted as follows:

ANNUAL REPORT OF GENERAL FUND AGENCIES

Many Presbyterians, including pastors of local churches, are not aware of the various ways in which the General Fund Agencies serve. The

General Fund is one of the six General Assembly causes, along with World Missions, Church Extension, Christian Education, Annuities and Relief, and Interchurch Agencies.

The General Fund consists of nine separate agencies whose support is combined into one item of the General Assembly budget. Those agencies are:

1. *Board of Women's Work*—This Board is responsible for planning, guiding, promoting and providing materials for the work of nearly 3,500 local Women of the Church groups whose purpose is to encourage, train, and provide opportunities for approximately 350,000 Presbyterian women to participate in the total life of the Church. The official publication of this Board, "Presbyterian Women", plays an integral part in the ongoing work of the Church.

2. *The General Council*—The function of the General Council is probably best known to the local Church because of the help it provides there. It promotes the stewardship program throughout the Church on the Synod level, with Area Stewardship conferences, on the Presbytery level, with training and promotion materials, and on the local level, by providing the necessary tools for the stewardship program. It supervises the Assembly's benevolent budget for all boards and agencies, and publicises the total work of the Church. It co-ordinates and promotes the program of the Church, and provides training in publicity. One of the important services is the printing of the Presbyterian Bulletins at a minimum cost of one cent each.

3. *Presbyterian School of Christian Education*—This institution, formerly known as The General Assembly's Training School for Lay Workers, became officially known by this new name on July 1, 1959. With the changing of the name there is also a growing change in emphasis. The enrollment shows an increasing number of men who are interested in serving Christ's Church in the capacity of Directors of Christian Education. This is indeed a wholesome sign in the area of Christian Education in our Church. Dr. Patrick H. Carmichael will retire this September after serving as Dean of the Faculty and Professor of Christian Education for twelve years. Dr. Malcolm C. McIver will leave the Board of Christian Education to assume the duties of Dean on September 1, 1959.

4. *Mountain Retreat Association*—Montreat is the conference grounds where General Assembly conferences each summer promote the total program of the Church. It is also a favorite vacation spot for Church families who wish to enjoy the atmosphere of Christian fellowship and inspiration.

5. *TRAV*—The most significant development in the General Fund Agencies in recent years has been made by the Committee on Television, Radio & Audio-visuals. TRAV was established by the 1958 General Assembly as the result of a growing awareness of the opportunities to present the Gospel of Christ through the various means of mass communication. This agency is serving the Church by producing the Presbyterian series for "The Protestant Hour", by enlarging the resources of radio and television programs being produced at the Protestant Radio and Television Center in Atlanta, and distributing these to networks and local stations, and by producing films, film strips, sound recordings, and visual aids for use in the local Church.

6. *Stillman College*—Located at Tuscaloosa, Alabama, Stillman is the only Negro College owned and controlled by our Church. It is providing a four year liberal arts and sciences education, which is thoroughly

grounded in the Christian faith, for its students. It is now accredited by the Southern Association of Colleges and Secondary Schools.

7. *The Historical Foundation*—The fire proof building, and the microfilming program at the Historical Foundation in Montreat provide a place of safe-keeping for important and historical documents and records of our Church. More than 40,000 books and thousands of pamphlets are stored there. A collection of old Communion services is of interest and historical significance. The most recent requests have been for published sermons by preachers now serving in the pastorate.

8. *The American Bible Society*—The Bible has now been translated into 1,125 languages, published and distributed throughout sixty countries by the Bible Society. By providing Bibles, New Testaments, and portions of the Bible at a minimum cost, this work of putting God's Word into the hands of millions of people continues to extend the Gospel into all the world. Our support of the work of the American Bible Society is in cooperation with fifty-one other Protestant denominations.

9. *Presbyterian Foundation*—The purpose of the Foundation is to receive, hold, invest and distribute bequests and gifts from donors for all the boards and institutions of the Presbyterian Church in the U. S. By making available to pastors and local Churches for distribution to able men and women the publication "The Christian Will", this agency endeavors to encourage Christians to bear testimony to their faith by including the Church of our Lord Jesus Christ in their wills and bequests.

The General Fund dollar is wisely invested in the Kingdom's work. But it is divided into many pieces by the nine areas it must support. How unfortunate it is that benevolent giving in 1958 further divided this dollar by decreasing its value to fifty per cent. The 1958 askings were $1,120,151. Just a little over half of this amount was received. When you divide each piece of the pie pictured above by subtracting half, most of its nourishment is gone.

The anticipated work of the General Fund for this year necessitated an increase in its askings to $1,335,418. The next six months will determine whether or not the Church's benevolent giving will support its proposed work in this area and in the other five Assembly Causes dependent upon your benevolent gifts.

DISTRIBUTION OF OUR GENERAL FUND AGENCY DOLLAR

Board of Women's Work	$ .13
General Council	.17
School of Christian Education	.17
Montreat	.13
TRAV	.12
Stillman College	.18
Historical Foundation	.3
American Bible Society	.4
Presbyterian Foundation	.3
Total	$1.00

Respectfully submitted,
DAVID B. JENKINS, *Chairman*

The special committee report on the feasibility of a Combination Area Worker-Camp Director was presented by the Rev. J. S. Walkup. It was adopted as follows:

REPORT ON FEASIBILITY OF COMBINING WORK OF CAMP DIRECTOR AND AREA C. E. WORKER

The Presbytery of Wilmington at its April 1959 meeting directed the Christian Education Committee to study further the matter of combining the jobs of Area Worker and Camp Director under one person, and report back at the July meeting. The Committee has met and studied the matter under the following areas:

(1) RELATIONSHIP TO SYNOD AND PRESBYTERY

An Area Worker is paid entirely from Synod's C. E. funds . . . is therefore under the direction of Synod's C. E. Committee, cooperating with Presbytery's C. E. Committee.

Some Presbyteries in our Synod pay an additional $2500 annually in order to have a full time Area Worker.

(2) TRAINING REQUIRED

Area Workers are required to be graduates of the Presbyterian School of Christian Education (ATS) or its equivalent, and to have had experience in a local church, in order to be expert in the whole area of Christian Education.

A Camp Director should have a special interest in camp work, some training and experience in Christian Education, and some pastoral experience.

(3) DIVISION OF TIME

Developing the camp would be a full-time job in itself.

There is enough work in the Presbytery now for a full-time Area Worker.

(4) COST

Synod now pays all. This Presbytery has not in the past contributed even its share in support of a half-time Area Worker. The approximate cost of a full-time worker is $5,000.00 per year.

Minimum cost of a combined worker: Salary $4500, manse $1200, MAF $388, travel $1200, office help $600, supplies $600—Total—$8488.

(5) OUR READINESS

Insufficient financial support at present; camp development in a state of flux. Continued need of an Area Worker.

(6) GENERAL ADVISABILITY

Near impossibility of securing a qualified person to fill this position.

Danger of neglecting C. E. work in general during formative years of camp.

(7) OTHER POSSIBILITIES

Executive Secretary assume part or all of the direction of camp development.

Local pastor with interest, ability and experience be released from pastoral duties for a period sufficient to develop camp and program, by using a clinical year Seminary student as his substitute.

(Local man should be better able to capitalize on the resources of Presbytery than a newcomer; a case in point was Rev. Robert Turner in Concord Presbytery, who secured some $40,000 in donated time and materials while developing Camp Grier).

The Committee therefore recommends:

1. That Wilmington Presbytery ask Synod's Committee on Christian Education to seek to secure a full-time Area Worker for Wilmington Presbytery, pledging additional support financially.
2. That until such time as a full-time Area Worker is available, Presbytery continue under the present plan of joint support with Albemarle Presbytery.
3. That the matter of a Camp Director-Developer be decided in the normal development of Presbytery's Camp and Conference Center.

The report on Evangelism was presented by the Rev. H. H. Hilton. It was received as information.

The reports of the Commissions of Installation were admitted to record as follows:

REPORT OF THE COMMISSION TO INSTALL
REV. RANDOLPH GRAHAM

The Commission appointed by Wilmington Presbytery to install Rev. Randolph Graham as pastor of the Woodburn Presbyterian Church of Leland, met in the pastor's study of the Church at 7:50 p.m., Sunday, June 14, 1959. Members present were: Rev. L. A. Taylor, Moderator; Rev. John MacKinnon, Rev. R. K. Johnson, clerk; and Elder John Hall. The meeting was opened with prayer by Dr. L. A. Taylor. The parts which were previously assigned by the Presbytery were accepted. The meeting then continued in the Sanctuary at 8:00 p.m.

L. A. Taylor presided and propounded the Constitutional Questions. Elder John Hall led the congregation in the Pastoral prayer. John MacKinnon read from the Scriptures, Ephesians 6:19-20 and preached on the topic, "Like a Mighty Army." The Charge to the Minister as made by L. A. Taylor who reminded him that he was an Ambassador for Christ. The Charge to the Congregation was delivered by R. K. Johnson who stressed to the congregation that their new pastor was a man sent from God to them. Rev. Randolph Graham pronounced the benediction.

At the conclusion of the Service of Installation, the Commission met again in the pastor's study and minutes of the meeting were read and approved. The meeting was closed with prayer by John MacKinnon.

Respectfully submitted,

L. A. TAYLOR, *Moderator*
R. K. JOHNSON, *Clerk*

REPORT OF THE COMMISSION TO INSTALL
REV. FRANCIS M. WOMACK, JR.

The Commission appointed by Wilmington Presbytery to install Rev. Francis M. Womack, Jr., as Pastor of the Cape Fear Church met at the church on Sunday, June 21, 1959, at 7:45 p.m. Members present were M. J. McChesney, Charles W. Worth, Richard K. Johnson, L. A. Taylor, Ivey Player and Wiley Batson. The Commission was called to order and led in prayer by Rev. M. J. McChesney. L. A. Taylor was appointed Clerk of the Commission. Parts previously assigned to members of the Commission were accepted as follows: Rev. M. J. McChesney to preside and propound the Constitutional Questions, Rev. Richard Johnson to preach the sermon, Rev. Charles W. Worth to deliver a Charge to the Pastor, Rev. L. A. Taylor to deliver a Charge to the congregation. The Commission recessed for the services in the sanctuary.

The duties assigned to members of the Commission were discharged.

Following the services the Commission reconvened. The minutes of the meeting were read and approved and the Commission adjourned with prayer.

Respectfully submitted,

L. A. TAYLOR, *Clerk*

REPORT OF THE COMMISSION TO INSTALL REV. HENRY L. WILLIS

The Commission appointed by Presbytery to install Rev. Henry L. Willis as pastor of Black River, Caswell and Currie Presbyterian churches met at 7:30 p.m. in the Caswell Presbyterian Church, Atkinson, N. C. Present were: Rev. L. A. Taylor, Rev. Lawrence Kesler, Col. George Beatty and D. Graham Shaw, Jr.

The meeting was opened with prayer by Rev. Lawrence Kesler. Parts to be taken in the Service of Installation as prescribed in the Book of Church Order were assigned as follows: Rev. L. A. Taylor to preside, preach the sermon and propound the Constitutional Questions; Rev. Lawrence Kesler to charge the congregation; Col. George Beatty to charge the Pastor; D. Graham Shaw, Jr., to act as Clerk.

The Service of Installation was held in the Sanctuary of the Caswell Presbyterian Church, the congregations of the three churches being present. Each member of the Commission carried out his assigned duty.

The Commission reconvened. The minutes were read and approved. The meeting was closed with prayer by Rev. L. A. Taylor.

Respectfully submitted,

D. GRAHAM SHAW, JR., *Clerk*

REPORT OF THE COMMISSION TO INSTALL REV. RICHARD K. JOHNSON

The Commission appointed by Wilmington Presbytery to install Rev. Richard K. Johnson as pastor of Westminster Presbyterian Church of Wilmington, met in the pastor's study of the church at 7:45 p.m., Sunday, April 26, 1959. Members present were: Rev. E. G. Connette, Moderator; Dr. L. A. Taylor, Rev. F. A. Elliott, Clerk; and Ruling Elder W. B. Beery III. The meeting was opened with prayer by F. A. Elliott. A motion by L. A. Taylor was carried unanimously, to invite Ruling Elder Charles Brindell to sit with the Commission in the place of Dr. R. T. Sinclair, Jr., who was unable to be present. The parts of the Service were assigned by the Moderator and the Commission was led in prayer by Charles Brindell. The meeting then continued in the sanctuary at 8:00 p.m.

E. G. Connette presided and propounded the Constitutional Questions to the congregation and to the minister. L. A. Taylor led the congregation in the pastoral prayer. W. B. Beery read from the Scriptures, John 15:1-10. L. A. Taylor preached an illuminating sermon based on Acts 11:26, with the theme, "My Idea of the New Testament Concept of the Church." The pronouncement of the pastor's being installed having been made by E. G. Connette, the Charge to the Minister was made by F. A. Elliott. The charge to the congregation was delivered by Charles Brindell. Rev. Richard K. Johnson pronounced the benediction.

At the conclusion of the Service of Installation, the Commission met

again in the pastor's study and the minutes of the meeting were read and approved. The meeting was closed with prayer by L. A. Taylor.

Respectfully submitted,

E. G. CONNETTE, *Chairman,*
F. A. ELLIOTT, *Clerk*

The Rev. M. J. McChesney requested that Presbytery ratify the following action taken by the Commission without a quorum present:

REPORT OF THE COMMISSION ON THE MINISTER AND HIS WORK

Since the April meeting of Presbytery the Commission on the Minister and His Work, acting in the capacity of a Commission, instructed the Stated Clerk to honor requests for Certificates of dismissal for Candidate Archie Faires to the Presbytery of Red River and Candidate Richard Bethune to the Presbytery of Montgomery. This action was taken June 5, 1959.

In view of the fact that a quorum of the Commission was not present when this action was taken we respectfully request Presbytery to ratify this action.

M. J. McCHESNEY, *Chairman*

The action was ratified.

The Rev. M. J. McChesney read the request of the Board of World Missions for endorsement of the Rev. Edward F. Torsch as educational Missionary to Brazil. The Presbytery expressed its official approval and endorsement.

The Commissioners to the General Assembly reported their attendance: Norman H. Flowers, Charles H. McLean, H. H. Hilton, A. M. Daniels, Ruling Elders: G. F. Landen, Percy C. West, J. M. Council and William McCullen.

John M. Council reported some facts regarding special visit to the Protestant Radio Center.

The Commissioners were commended for their diligence.

Dr. L. A. Taylor, Executive Secretary requested the authorization to pay the expenses of Presbytery's Committees upon receipt of itemized list at the rate of 7c per mile. The Presbytery authorized the Executive Secretary to pay the expenses of the Committees.

The Rev. Norman P. Farrior presented his resignation as Pastor of the Pink Hill Church effective July 21st in order that the Pink Hill Church may seek a full-time pastor. The representative from the Church reported that at a duly called congregational meeting, the congregation concurred in the request. Presbytery granted the request, dissolving the pastoral relation-

ship as of July 21st, 1959. The Rev. Mr. Farrior will continue as Stated Supply until a pastor is called.

The Churches and Pastors were commended for their progress.

The Rev. I. H. Rawles, Chairman of the Standing Committee on Leave of Absences, reported the requests of the following to be excused from attendance upon this meeting: The Rev. Al Daniels, Elder A. D. Gordon, Chapel on the Boardwalk. The following asked permission to leave early: W. P. Burns, Norman Flowers, L. C. Moore, J. P. Harmon, George S. Beatty, J. L. Carr, Grady Gillenwater, Melzar Pearsall. They were excused.

The Rev. R. K. Johnson reported invitations from Lake Waccamaw and Holly Grove Churches for the next meeting of Presbytery. Both, having invited Presbytery for the third time, the decision was a difficult one to make, however, the Committee recommended the acceptance of the invitation to Lake Waccamaw. Presbytery accepted the invitation.

The Rev. Charles L. Kirby, Chairman of the Standing Committee on Resolutions and Thanks presented the following report which was adopted:

Wilmington Presbytery at the Jacksonville Presbyterian Church, Tuesday, July 21, 1959, enjoyed the beauty and reverence of the sanctuary. Immediately upon entering we received a cordial welcome and a refreshing worshipful atmosphere in which to commune with our Christ. It was apparent that the Minister and officers had spent well of their time and talent to prepare for this meeting. The delicious dinner served by the ladies gave us a new strength and life for the work of the afternoon. We commend you and appreciate all of these labors of love and pray God's blessing on all that you continue to do in His name.

We recommend that these sentiments be adopted by the Presbytery and that a copy be sent immediately to the officers and congregation of the host church.

Respectfully submitted,

CHARLES L. KIRBY,
E. W. WALLACE

Mr. George Mitchell was nominated Moderator for the next meeting.

The minutes were read and approved.

Presbytery adjourned with prayer by the Moderator.

J. S. WALKUP, *Moderator,*
L. A. TAYLOR, *Stated Clerk,*
D. B. JENKINS, *Temporary Clerk*

DIRECTORY

I. OFFICERS

Moderators: April meeting, Ruling Elder Albert F. Wells; July meeting, Rev. J. S. Walkup.

Stated Clerk, Treasurer, Executive Secretary: Rev. L. A. Taylor.

Permanent Clerk: Rev. J. S. Walkup.

II. TRUSTEES

1. *Presbytery:* James H. Clark, J. Kyle Bannerman, E. Walker Stevens.
2. *Davidson College:* 1959—Rev. M. C. Macqueen, 1961—Rev. B. Frank Hall.
3. *Flora Macdonald College:*
   1959—Rev. Wade H. Allison, Rev. J. W. Miller, Mr. J. A. Love, Mr. William B. Beery III.
   1960—Rev. Charles W. Worth, Rev. J. S. Russell, Mr. L. N. Boney, Jr., Mrs. A. W. Blount.
   1961—Rev. B. Frank Hall, Rev. L. A. Taylor, Mr. E. L. Derrick, Mr. D. M. Calhoun.

III. PRESBYTERY COUNCIL

Mr. James P. Harris, Chairman; Mr. Leslie N. Boney, Jr., Mr. Charles Brindell, Mr. John T. Talbert, Jr., Mr. E. Walker Stevens, Rev. N. P. Farrior, Rev. J. S. Walkup, Rev. Wade H. Allison, Mrs. Adolf Otersen, Mrs. Frank A. Elliott, Rev. B. Frank Hall.

IV. EXECUTIVE COMMITTEES

1. *Church Extension:* Rev. B. Frank Hall, Chairman.
   1959—Rev. Charles W. Worth, Dr. W. C. Mebane, Mr. L. B. Huie, Mrs. R. C. McCarl.
   1960—Rev. B. Frank Hall, Rev. Harry P. Mitchell, Mr. William B. Beery III, Mr. Fred E. Little, Rev. M. J. McChesney.
   1961—Rev. Walter H. Goodman, Rev. M. C. Macqueen, Mr. L. N. Boney, Jr., Mr. Gardner Edwards.

Sub-Committees

Home Missions: Rev. Charles W. Worth, Chairman; Rev. M. J. McChesney, Rev. M. C. Macqueen, Mr. Fred E. Little, Mr. L. N. Boney, Jr., Mr. William B. Beery III, Mrs. R. C. McCarl.

Evangelism: Rev. Horace H. Hilton, Chairman; Dr. W. C. Mebane, Miss Mary Curric.

Radio and Television: Rev. Harry P. Mitchell, Chairman; Mr. William B. Beery III.

Negro Work: Rev. Walter H. Goodman, Chairman; Rev. L. A. Taylor, Mr. L. B. Huie.

2. *Christian Education:* Rev. J. S. Walkup, Chairman.
   1959—Rev. J. S. Walkup, Rev. Frank A. Elliott, Mrs. L. B. Cavenaugh, Mrs. Lou Bell Williams, Miss Frances Kornegay.
   1960—Rev. Charles S. McChesney, Rev. Reid H. Erwin, Rev. John M. Irvine, Mr. D. M. Calhoun, Miss Alice Ann Klostermeyer.
   1961—Rev. J. S. Russell, Rev. John L. Stevenson, Rev. William E. Pauley, Mr. C. B. McCandless, Mrs. Steve Mallard.

SUB-COMMITTEES

Children's Work: Rev. J. S. Russell, Chairman; Rev. William E. Pauley, Miss Lou Bell Williams, Miss Aliee Ann Klostermeyer.

Pioneer Work: Rev. Reid H. Erwin, Chairman; Rev. John L. Stevenson, Rev. Frank A. Elliott, Mrs. Steve Mallard.

Senior-Hi Work: Rev. Charles S. McChesney, Chairman; Rev. J. S. Russell, Rev. John L. Stevenson, Mr. D. M. Calhoun, Miss Franees Kornegay.

Adult Work: Rev. John M. Irvine, Chairman; Mrs. J. B. Cavenaugh.

Men's Work: Rev. Frank A. Elliott, Chairman.

Leadership Education: Mr. C. B. McCandless, Chairman; Rev. John Irvine, Miss Aliee Ann Klostermeyer.

Camp Procurement: Rev. John M. Irvine, Chairman; Rev. Frank A. Elliott, Rev. William E. Pauley, Mr. William B. Beery III, Mr. D. J. Lanier.

V. PERMANENT COMMITTEES

1. *Higher Education:* Rev. Wade H. Allison, Chairman.
   1959—Rcv. John M. Irvine, Mr. J. R. Marks, Mrs. Franklin Jones.
   1960—Rev. W. H. Goodman, Rev. John L. Stevenson, Mr. H. L. Joslyn.
   1961—Rev. W. H. Allison, Rev. Will H. Terry.

SUB-COMMITTEES

Candidates: Rev. W. H. Goodman, Chairman; Rev. Will H. Terry, Rev. John L. Stevenson.

2. *World Missions:* Rev. N. P. Farrior, Chairman.
   1959—Rev. N. P. Farrior, Mr. D. M. Calhoun.
   1960—Rev. J. F. Clark, Mrs. R. T. Sinelair.
   1961—Rev. Lawrenee W. Kessler, C. A. Williams.

3. *Annuities and Relief:* Mr. H. McNair Johnson, Chairman.
   1959—Rev. Richard K. Johnson, Mr. H. MeNair Johnson.
   1960—Rev. H. T. Lewis, Mr. W. E. Starnes.
   1961—Rev. Norman H. Flowers, Dr. H. A. Edwards.

4. *Homes:* Rev. J. S. Russell, Chairman.
   1959—Rev. J. L. Stevenson, Mr. D. A. Boyette.
   1960—Rev. J. S. Russell, Mr. W. H. Henderson.
   1961—Rev. Alvis M. Daniel, Mrs. P. R. Smith.

5. *Records:* Rev. Alvis M. Daniel, Chairman.
   1959—Rev. J. F. Clark, Mr. R. P. Bender.
   1960—Rev. C. H. McLean.
   1961—Rev. Alvis M. Daniel, Rev. H. T. Lewis.

6. *General Fund Causes:* Rev. David B. Jenkins, Chairman.
   1959—Mr. W. C. Scoggins.
   1960—Mr. Charles Brindell.
   1961—Rev. David B. Jenkins.

7. *Women's Work:* Rev. Frank A. Elliott, Chairman.
   1959—Rev. Harry P. Mitchell.
   1960—Rev. Richard K. Johnson.
   1961—Rev. Frank A. Elliott.

8. *Audits:* Mr. R. C. Platt, Jr., Chairman.
   1959—Mr. G. E. Dorward.
   1960—Mr. R. C. Platt, Jr.
   1961—Mr. Jordan Sloan.

9. *Nominations:* Rev. B. Frank Hall, Chairman.
   1959—Rev. John M. Irvine, Jr., Dr. W. C. Mebane.
   1960—Rev. W. H. Goodman, Mr. Jack Council, Mr. Mac. F. Jones.
   1961—Rev. M. C. Macqueen, Mr. Frank S. Wilson.

10. *Examinations:* Rev. John M. Irvine, Chairman.
   Theology: 1959—Rev. John M. Irvine, 1960—Rev. John R. MacKinnon, 1961—Rev. David B. Jenkins.
   Sacraments and Church Government: 1959—Rev. J. W. Miller, 1960—Rev. Charles Williams, 1961—Rev. Edward C. Connette.
   English Bible: 1959—Rev. Richard K. Johnson, 1960—Rev. Horace H. Hilton.
   Experimental Religion: 1960—Rev. P. L. Clark, 1961—Rev. M. C. MacQueen.

11. *Christian Relations:* Rev. B. Frank Hall, Chairman.
   1959—Rev. B. Frank Hall, 1960—Rev. Ben L. Rose, Dr. A. F. Chestnut, 1961—Rev. John R. MacKinnon, Dr. Robert Aycock.

12. *Marriage and Divorce:*
   Area #1—1959—Rev. Charles Williams, 1960—Rev. M. C. MacQueen, 1961—Rev. Norman H. Flowers.
   Area #2, 1959—Rev. M. J. McChesney, 1960—Rev. B. Frank Hall, 1961—Rev. Horace H. Hilton.
   Area #3, 1959—Rev. J. W. Miller, 1960—Rev. J. S. Walkup, 1961—Rev. Charles W. Worth.

VI

Commission on The Minister and His Work: Rev. M. J. McChesney, Chairman.
   1959—Rev. Charles W. Worth, Mr. H. McNair Johnson, Mr. W. C. Scoggins.
   1960—Rev. J. W. Miller, Mr. J. R. Marks.
   1961—Rev. M. J. McChesney, Rev. Robert J. Wilkins.

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